



## Eugene City Council

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[www.eugene-or.gov](http://www.eugene-or.gov)

# EUGENE CITY COUNCIL AGENDA

June 9, 2025

## 7:30 p.m. CITY COUNCIL MEETING

City Council meetings are held in a hybrid format using in person and virtual meeting technology. Information about online or other options for access and participation will be available at <https://www.eugene-or.gov/3360/Webcasts-and-Meeting-Materials>

*\*Note- this agenda has been amended to correct Attachment A of Item 6 to reflect a correction to Council nomination count\**

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**Meeting of June 9, 2025;**

**Her Honor Mayor Kaarin Knudson Presiding**

### **Councilors**

Greg Evans, President  
Alan Zelenka  
Randy Groves  
Matt Keating

Lyndsie Leech, Vice President  
Jennifer Yeh  
Mike Clark  
Eliza Kashinsky

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## 7:30 p.m. CITY COUNCIL MEETING

### **1. PLEDGE OF ALLEGIANCE**

### **2. CEREMONIAL MATTERS**

**A. Proclamations**

**B. Youth Advisory Council Annual Report**

### **3. COMMITTEE REPORTS AND ITEMS OF INTEREST**

### **4. PRIORITY GOAL ACTION: Approval of Resources for Housing Affordable To Low- and Moderate-Income People**

### **5. CONSENT CALENDAR 1**

#### **A. Approval of City Council Minutes**

- April 14, 2025 Meeting
- April 23, 2025 Work Session
- April 28, 2025 Work Session
- April 28, 2025 Meeting
- May 14, 2025 Work Session
- May 19, 2025 Public Hearing
- May 21, 2025 Work Session
- May 28, 2025 Work Session

#### **B. Approval of City Council Tentative Agenda**

#### **C. Approval of Appointment to Police Commission**

#### **D. Approval of Police Auditor Employment Agreement**

June 9, 2025 Meeting

## **6. ACTION: Appointments to Boards, Commissions and Committees**

## **7. PUBLIC COMMENT**

The Eugene City Council welcomes your interest in these agenda items. This meeting location is wheelchair-accessible. For the hearing impaired, an interpreter can be provided with 48 hours' notice prior to the meeting. Spanish-language interpretation will also be provided with 48 hours' notice. To arrange for these services, contact the receptionist at 541-682-5010. City Council meetings are telecast live on Metro Television, Comcast channel 21, and rebroadcast later in the week.

El consejo de la Ciudad de Eugene agradece su interés en estos asuntos de la agenda. El lugar de la reunión tiene acceso para sillas de ruedas. Se puede proveer a un intérprete para las personas con discapacidad auditiva si avisa con 48 horas de anticipación. También se puede proveer interpretación para español si avisa con 48 horas de anticipación. Para reservar estos servicios llame al 541-682-5010. Las reuniones del consejo de la ciudad se transmiten en vivo por Metro Television, Canal 21 de Comcast y son retransmitidas durante la semana.

For more information, contact the Council Coordinator at 541-682-5010,  
or visit us online at [www.eugene-or.gov](http://www.eugene-or.gov).

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Pledge of Allegiance to the Flag

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 1  
Staff Contact: Cherish Bradshaw  
Contact Telephone Number: 541-682-8340

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### ISSUE STATEMENT

In honor of Flag Day on June 14, 2025, there will be a reciting of the Pledge of Allegiance to the Flag.

### BACKGROUND

Per City Council Operating Agreements, formal council meetings will begin with a voluntary recitation of the Pledge of Allegiance to the Flag at those meetings closest to the following holidays: Memorial Day, Veterans Day, Flag Day, and the Fourth of July.

According to the United States Code, Title 4 (U.S. Flag Code), the Pledge "...should be rendered by standing at attention and facing the flag with the right hand over the heart. When not in uniform, men should remove any non-religious headwear with their right hand and hold it at the left shoulder, the hand being over the heart. Persons in uniform should remain silent, face the flag, and render the military salute."

The Pledge is as follows: *"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."*

### CITY MANAGER'S RECOMMENDATION

No recommendation is necessary.

### SUGGESTED MOTION

No motion is necessary.

### FOR MORE INFORMATION

Staff Contact: Cherish Bradshaw, Mayor and Council Support  
Telephone: 541-682-8340  
Staff E-Mail: [cabradshaw@eugene-or.gov](mailto:cabradshaw@eugene-or.gov)

June 9, 2025 Meeting – Item 1

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Ceremonial Matters

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 2  
Staff Contact: Cherish Bradshaw  
Contact Telephone Number: 541-682-8340

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### ISSUE STATEMENT

This item is to acknowledge awards and achievements and inform the public of proclamations by the Mayor. No action is required by the City Council.

### BACKGROUND

Per City Council Operating Agreements, at the first regular meeting of each month, the first agenda item shall be used to acknowledge special recognition or awards given to the City of Eugene or for the Mayor to read proclamations which serve to encourage and educate the community. Proclamations shall be made and placed on the agenda at the discretion of the Mayor.

The following proclamation for the month of June will be highlighted during the June 9 meeting:

- June 1, 2025 – Eugene LGBTQ+ Pride Month
- June 1, 2025 – National Immigrant Heritage Month
- June 6, 2025 – National Gun Violence Awareness Day
- June 19, 2025 – Juneteenth
- June 27, 2025 – National HIV Testing Day

Current and previous proclamations are available on the City's [Proclamation webpage](#).

### ATTACHMENTS

- A) Eugene LGBTQ+ Pride Month Proclamation
- B) National Immigrant Heritage Month Proclamation
- C) National Gun Violence Awareness Day Proclamation
- D) Juneteenth Proclamation
- E) National HIV Testing Day Proclamation

### FOR MORE INFORMATION

Staff Contact: Cherish Bradshaw, Assistant, Mayor and City Council  
Telephone: 541-682-8340  
Staff E-Mail: [cabradshaw@eugene-or.gov](mailto:cabradshaw@eugene-or.gov)

June 9, 2025 Meeting – Item 2

**OFFICE OF THE MAYOR**  
City of Eugene, Oregon

**PROCLAMATION**

- WHEREAS:** All human beings are born free and equal in dignity and rights, regardless of sexual orientation or gender identification; and
- WHEREAS:** Our nation was founded on the principle of equal rights for all people, but this promise has remained unfulfilled for many Americans; and
- WHEREAS:** The historical Stonewall uprising in New York City on June 28, 1969, is considered a turning point for LGBTQ+ liberation in the United States; and
- WHEREAS:** For more than 50 years, June has been celebrated as LGBTQ+ Pride Month nationwide in honor of the transgender women of color, drag queens, and other LGBTQ+ citizens that rose up and fought discriminatory laws at Stonewall; and
- WHEREAS:** June has become a nationally recognized moment to celebrate and honor the way LGBTQ+ Americans have overcome adversity and enriched our society; and
- WHEREAS:** Recognizing and celebrating Pride Month influences awareness and provides support and advocacy for our local LGBTQ+ communities, is an opportunity to take action and engage in conversation, to strengthen partnerships, to build acceptance, and to advance equal rights; and
- WHEREAS:** Everyone should be able to live without fear of prejudice, discrimination, violence, and hatred based on race, ethnicity, religion, class, gender identity, sexual orientation, age, mental or physical ability and to be supported by their communities; and
- WHEREAS:** Eugene, Oregon aspires to celebrate and honor its diverse LGBTQ+ community that includes people of many races, ethnicities, and abilities; and
- WHEREAS:** The City of Eugene strives to be a community where everyone is celebrated for our differences, rather than being limited by what might divide us.

**NOW, THEREFORE,** I, Kaarin Knudson, Mayor of the City of Eugene, Oregon, do hereby proclaim June 2025 to be

***“Eugene LGBTQ+ Pride Month”***

in recognition and celebration of the many ways in which the history and culture of LGBTQ+ Americans, and the advancements, discoveries and achievements of LGBTQ+ Americans, have contributed to the history, culture, and social fabric of the nation and of the City of Eugene.

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*Mayor Kaarin Knudson*

*City of Eugene*

*June 1, 2025*

**OFFICE OF THE MAYOR**  
City of Eugene, Oregon

**PROCLAMATION**

**WHEREAS:** June marks the observance of National Immigrant Heritage Month, an annual celebration that was initiated by President Barack Obama in 2014. This celebration aims to honor and recognize the countless contributions made by immigrants to the fabric of American society and culture; and

**WHEREAS:** Some people came to America freely, some came chained by force, some came when famine struck or to flee persecution, and some came to chase their dreams. We are all Americans. This month, we honor the contributions and celebrate the remarkable courage of America's immigrants, whose hopes and dreams helped found this country and continue to push us forward today; and

**WHEREAS:** The United States is a nation of immigrants, and it is home to people whose ancestors have been here for thousands of years and home to people from all around the world. America's history is intricately tied to immigration, and it is important to recognize that our nation's strength lies in its ability to embrace people from different backgrounds and create a society that embraces multiculturalism; and

**WHEREAS:** Immigrants keep our economy strong and help drive our nation's success. For centuries, immigrants have brought energy and new ideas to help share our nation's identity and progress. It is important for us to recognize both their achievements and contributions; and

**WHEREAS:** National Immigrant Heritage Month serves as a platform for advocating inclusive immigration policies and promoting social justice. It is an opportunity to raise awareness about the challenges faced by immigrant communities, including issues related to immigrant laws, refugee resettlement, and the rights of undocumented immigrants. By amplifying their voices and sharing their stories the month-long celebration aims to foster empathy, compassion, and support for the millions of individuals and their families who came to America seeking a better life.

**NOW, THEREFORE**, I, Kaarin Knudson, Mayor of the City of Eugene, Oregon, do hereby proclaim support of the recognition of National Immigrant Heritage Month for June 2025 and encourage Eugene community members to share their family immigrant stories, honor their ancestors' struggles, and embrace the diversity that makes our nation stronger.

***“National Immigrant Heritage Month”***

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*Mayor Kaarin Knudson*  
*City of Eugene*  
*June 1, 2025*

# OFFICE OF THE MAYOR

## City of Eugene, Oregon

### PROCLAMATION

- WHEREAS:** This proclamation declares the first Friday in June to be National Gun Violence Awareness Day in the City of Eugene to honor and remember all victims and survivors of gun violence and to declare that we as a country must do more to end this public health crisis; and
- WHEREAS:** Every day, more than 120 Americans are killed by gun violence and over 200 are shot and wounded, with an average of over 18,000 gun homicides every year; and
- WHEREAS:** Americans are 26 times more likely to die by gun homicide than people in other high-income countries; and
- WHEREAS:** Oregon had over 640 gun deaths in 2023, with a rate of 14.2 deaths per 100,000 people, a crisis that costs the state \$1,911 per resident each year. Oregon has the 24th highest rate of gun deaths in the US; and
- WHEREAS:** Gun homicides and assaults are concentrated in cities, with more than half of all firearm related gun deaths in the nation occurring in 127 cities; and
- WHEREAS:** Cities across the nation, including Eugene, are working to end the senseless violence with evidence-based solutions; and
- WHEREAS:** Protecting public safety in the communities they serve is Mayors' highest responsibility; and
- WHEREAS:** Support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with keeping guns away from people with dangerous histories; and
- WHEREAS:** Mayors and law enforcement officers — in partnership with local violence intervention activists and resources — know their communities best, are the most familiar with local criminal activity and how to address it, and are best positioned to understand how to keep their citizens safe; and
- WHEREAS:** Gun violence prevention is more important than ever as we see an increase in firearm homicides, and nonfatal shootings across the country, increased calls to domestic violence hotlines, and an increase in city gun violence; and
- WHEREAS:** In January 2013, Hadiya Pendleton was tragically shot and killed at age 15; and on June 6, 2025, to recognize the 28th birthday of Hadiya Pendleton (born: June 2, 1997), people across the United States will recognize National Gun Violence Awareness Day and Wear Orange Weekend by wearing orange in tribute to -

- (1) Hadiya Pendleton and other victims of gun violence; and
- (2) the loved ones of those victims; and

**WHEREAS:** The idea was inspired by a group of Hadiya’s friends, who asked their classmates to commemorate her life by wearing orange; they chose this color because hunters wear orange to announce themselves to other hunters when out in the woods and orange is a color that symbolizes the value of human life; and

**WHEREAS:** Anyone can join this campaign by pledging to wear orange on June 6th, the first Friday in June in 2025, to help raise awareness about gun violence; and

**WHEREAS:** By wearing orange on June 6, 2025, Americans will raise awareness about gun violence and honor the lives of gun violence victims and survivors; and

**WHEREAS:** We renew our commitment to reduce gun violence and pledge to do all we can to keep firearms out of the hands of people who should not have access to them and encourage responsible gun ownership to help keep our families and communities safe.

**NOW, THEREFORE,** I, Kaarin Knudson, Mayor of the City of Eugene declares the first Friday in June, June 6, 2025, to be

***“National Gun Violence Awareness Day”***

I encourage all citizens to support their local communities’ efforts to prevent the tragic effects of gun violence and to honor and value human lives.

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*Mayor Kaarin Knudson*  
*City of Eugene*  
*June 6, 2025*

**OFFICE OF THE MAYOR**  
City of Eugene, Oregon

**PROCLAMATION**

**WHEREAS:** The United State of America is made up of people from every nation on Earth, who are declared equal and deserving of the rights of all humankind; and

**WHEREAS:** On January 1, 1863, President Abraham Lincoln signed the Emancipation Proclamation, providing that all persons held as slaves within any State or designated part of a State “shall be then, thenceforward, and forever free;” and

**WHEREAS:** Almost 2 ½ years later, on June 19, 1865, news of the Emancipation Proclamation reached southern and southwestern areas of the United States; and

**WHEREAS:** The 19<sup>th</sup> of June, referred to as “JUNETEENTH,” commemorates the day that slavery truly ended in the United States and is a day to recognize and honor the culture and achievements of all African Americans; and

**WHEREAS:** The City of Eugene is committed to recognizing its history of racial discrimination and exclusion; and

**WHEREAS:** The City of Eugene recognizes the importance, value, and impact that cultural events honoring Juneteenth have on creating a sense of belonging for the communities they represent and celebrate.

**NOW, THEREFORE,** I, Kaarin Knudson, Mayor of the City of Eugene, Oregon, do hereby proclaim the 19<sup>th</sup> of June 2025 to be

***“Juneteenth”***

In the City of Eugene, Oregon, and do urge all residents of Eugene to take this opportunity to learn more about the significance of this day to both African American and United States history.

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*Mayor Kaarin Knudson*  
*City of Eugene*  
*June 19, 2025*

**OFFICE OF THE MAYOR**  
City of Eugene, Oregon

**PROCLAMATION**

**WHEREAS:** The medical condition known as HIV and AIDS is still a prominent and national concern. In 2022 an estimated 31,800 people acquired HIV in the United States. In the U.S. alone, 680 youth on average are diagnosed monthly with HIV. Over 10,000 Oregonians were diagnosed with HIV in the last 35 years, with approximately 140 new cases of HIV occurring each year in the state; and

**WHEREAS:** Despite notable progress in HIV testing and treatment, current estimates indicate that nearly 14 percent of people living with HIV remain unaware of their infection—roughly one in seven individuals; and

**WHEREAS:** Testing is critical to HIV prevention. Getting tested and actively managing HIV through treatment can not only reduce mortality and improve quality of life, but also reduces the risk of the spread of HIV from an infected person to their partner by 96 percent; and

**WHEREAS:** City officials are exceptionally situated to increase awareness and understanding among their constituents that all Americans need to be tested for HIV infections, to not only protect their own health, but to also work towards eradicating HIV and AIDS; and

**WHEREAS:** In Eugene, local groups like HIV Alliance and Eugene Pride are uniting to mark National HIV Testing Day with a vibrant Pride Block Party. This community event combines free, on-site HIV testing with live entertainment and cultural celebration, emphasizing the critical importance of knowing one's status while fostering inclusivity and solidarity in the fight against HIV and AIDS.

**NOW, THEREFORE,** I, Kaarin Knudson, Mayor of the City of Eugene, Oregon, do hereby proclaim June 27, 2025 as

***“National HIV Testing Day”***

to serve as both a call to action and a celebration of the progress we have made in HIV prevention, testing, and treatment.

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*Mayor Kaarin Knudson*  
*City of Eugene*  
*June 27, 2025*

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Committee Reports and Items of Interest

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number:3  
Staff Contact: Sara McKinney  
Contact Telephone Number: 541-682-5042

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### ISSUE STATEMENT

This portion of the agenda provides an opportunity for the Mayor and councilors to raise issues, present ad hoc, options, introduce resolution and report on committee activities and actions. The time allotted for “Items” is subject to change to accommodate emerging needs.

### BACKGROUND

In the Council Operating Agreements adopted on October 23, 2023 (Resolution 5387) Council agreed that at work sessions meetings on the second and fourth Mondays of each month, the first item on the agenda shall be “Committee Reports and Items of Interest from Mayor, City Council and City Manager”.

### CITY MANAGER’S RECOMMENDATION

This is an information item only.

### ATTACHMENTS

None.

### FOR MORE INFORMATION

Staff Contact: Sara McKinney, Deputy City Recorder  
Telephone: 541-682-5042  
Staff E-Mail: [smckinney@eugene-or.gov](mailto:smckinney@eugene-or.gov)

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Priority Goal Action: Approval of Resources for Housing Affordable To Low- and Moderate-Income People

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Meeting Date: June 9, 2025  
Department: Planning and Development  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 4  
Staff Contact: Laura Hammond  
Contact Telephone Number: 541-682-5502

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### ISSUE STATEMENT

Council is asked to approve the funds for two new Affordable Housing proposals submitted in response to the 2025 Affordable Housing Trust Fund (AHTF) Request for Proposals (RFP). The proposals recommended for funding are: 1) Legacy Park by Cascade Housing Association, new construction of 47 rental units for low-income households; and 2) Park Run by Community Development Partners, new construction of 158 rental units for low-income households. The Council is also asked to approve additional gap funds for The Lucy development by Cornerstone Community Housing, which was previously awarded AHTF in 2024. Use of AHTF for these developments will prioritize projects starting construction during FY26, support the creation of 205 new Affordable Housing units, and ensure the financial stability of a currently funded development.

### BACKGROUND

On April 8, 2019, City Council passed [Ordinance No. 20609](#) establishing a local Construction Excise Tax (CET) to provide a dedicated source of funding for Affordable Housing in Eugene. Funds generated by the CET go into the City's AHTF. The AHTF supports local housing related programs, incentives and services for households earning 100 percent of area median income (AMI) and below.

Funding accrued in the AHTF in one fiscal year is made available for spending in the next fiscal year. The total amount in the AHTF for use in FY25 was \$1,217,105 (which includes CET collected in FY24 and Council's contribution of \$500,000 from the General Fund for FY25).

In January 2022, Council approved the Housing Implementation Pipeline (HIP) which modeled the annual AHTF allocation with 75 percent of AHTF funds dedicated to development of housing and 25 percent dedicated to direct assistance to renters and homeowners (minus project delivery administration). The FY25 allocation for development projects offered through the RFP process was \$709,879. The total amount requested by the four proposals received through the RFP was \$1,983,966.

### *2025 RFP Process*

In the fall of 2024, the AHTF Advisory Committee (Advisory Committee) reviewed and discussed

June 9, 2025 Meeting – Item 4

RFP criteria that was finalized in November 2024. The 2025 RFP included rental and homeownership as eligible development types and described required and preferred criteria for proposed Affordable Housing. The RFP was released to the public in January 2025 and was open for eight weeks. Three development proposals and one request for additional funding were received through the RFP in March 2025. Proposals were posted on the City website, and the public comment opportunity notification was sent to interested parties and shared via City channels.

The Advisory Committee met in March 2025 and established an Evaluation Subcommittee of four members. The Evaluation Subcommittee scheduled two meetings in April to hear public comment, meet with the applicants to review any questions related to their AHTF requests, and score the new proposals.

### *Summary of Proposals*

The following summaries of the proposals are listed in order of the staff funding recommendation. See attachments A through D for additional information about each proposal. A map of the proposed developments is in Attachment E.

#### Legacy Park

Cascade Housing Association proposes to develop Legacy Park, a community of three three-story buildings with 47 affordable rental units and one on-site manager's unit at 621 River Road in the River Road Community neighborhood. The development will serve low-income households: 11 two-bedroom units will be reserved for households earning up to 50 percent of Area Median Income (AMI) (\$48,150 for a household of four), and 36 units will be reserved for households earning up to 60 percent AMI (\$53,460 for a household of four). Legacy Park will include 12 one-bedroom units, 24 two-bedroom units, and two three-bedroom units (totaling 94 bedrooms). Three units (one of each size) will be fully accessible for people with disabilities, and 13 units will be adaptable for residents with mobility disabilities (Type A accessibility standards).

The total development cost is \$19,733,559. Cascade Housing requested \$373,832 from the AHTF, approximately two percent of the total cost. The project has been awarded \$279,877 in City System Development Charge (SDC) exemptions and a Low Income Rental Housing Property Tax Exemption (LIRHPTE). State Local Innovation and Fast Track (LIFT) funding was approved in March, with a requirement for financial closing and permit approvals by June 2025. Construction is expected to begin in July 2025 and conclude by November 2026.

#### Park Run

Community Development Partners proposes to develop Park Run, a four-story, 158-unit affordable rental housing community on South Garden Way in the Harlow neighborhood. Park Run will serve low-income households, including 29 units reserved for households earning up to 30 percent AMI (\$26,750 for a household of four) and 129 units for households earning up to 60 percent AMI (\$53,460 for a household of four). The development will offer 20 studios, 97 one-bedroom units, 35 two-bedroom units, and six three-bedroom units (totaling 205 bedrooms). Eight units (two of each size) will meet Type A accessibility standards.

The total development cost is estimated at \$55,529,412. Community Development Partners

requested \$700,000 from the AHTF, approximately one percent of the total cost. The project has been awarded \$159,777 in City Fee Assistance. In May 2025, Park Run was awarded 4 percent state Affordable Housing Tax Credits (LIHTC), state Private Activity Bonds (PABs), and LIFT funds. Construction is anticipated to begin in 2025, with completion scheduled for spring 2027.

#### The Lucy (additional funding request)

Cornerstone Community Housing requests additional funding for The Lucy, a development of 36 new affordable rental units in three three-story buildings on Hunsaker Lane in the Santa Clara Community neighborhood. The project will serve households earning up to 60 percent AMI. It includes six one-bedroom units, 21 two-bedroom units, and nine three-bedroom units (totaling 75 bedrooms). Two of the two-bedroom units will be accessible for people with mobility disabilities.

The Lucy is estimated to cost \$15,384,254. It was awarded \$428,273 from the AHTF in 2024 and requested an additional \$310,094 due to significant, industry-wide increases in construction and insurance costs, bringing the total AHTF request to approximately five percent of the project cost. The development has received \$95,174 in City SDC exemptions and \$270,713 in City Fee Assistance. Cornerstone has applied for state LIFT funding and is currently at the top of the regional waitlist. They anticipate receiving funding this year and plan to submit building permit applications in June. If funded, construction would begin in 2025.

#### Floral Hill CLT

DevNW proposes to develop Floral Hill Community Land Trust (CLT), a 36-unit affordable homeownership subdivision at 2725 Floral Drive in the Laurel Hill Valley Citizens neighborhood. Homes will be available to households earning up to 80 percent AMI (\$71,300 for a household of four). The development will include eight two-bedroom townhomes, 16 three-bedroom townhomes, and 10 three-bedroom detached homes (totaling 100 bedrooms). Two of the three-bedroom homes will be designed to accommodate individuals with physical disabilities. In the CLT model, the land will be owned by DevNW; homebuyers will own their homes and pay a monthly land lease. This helps to preserve long-term affordability by removing land costs from the price of the homes.

The total project cost is estimated at \$19,236,609. DevNW requested \$600,000 from the AHTF, approximately three percent of the total cost. The project has been awarded \$386,017 in City SDC exemptions. DevNW plans to apply for state LIFT funds. Construction is anticipated to begin in 2027 and will proceed in phases, with the first homes expected to be occupied by 2028.

#### *Public Comment on Proposals*

Public comments on the proposals were submitted in writing and at the Evaluation Subcommittee and full Advisory Committee meetings. Comments included support for Affordable Housing or specific projects as well as community concerns. Most concerns were related to the Floral Hill CLT proposal and the potential impact of development in that area including traffic impacts and street conditions, access to transit, potential erosion/water run-off, and neighborhood incompatibility. Other comments specific to the Floral Hill CLT proposal supported the creation of additional Affordable Housing options and the opportunity to provide Affordable Housing in areas where it has not been located previously.

### *Evaluation Subcommittee Scoring and Advisory Committee*

At the May 8<sup>th</sup> meeting of the Advisory Committee, the Evaluation Subcommittee shared the scores for each of the new proposals based on the RFP criteria categories: 1) project concept and design, 2) site feasibility, 3) income qualified population and services, 4) cost benefit, 5) financial feasibility, and 6) organizational experience and performance (see Attachment F). The full Advisory Committee discussed the scores and made a funding recommendation to staff which is included in Attachment F. The scores, discussions and recommendations of the Advisory Committee were used to inform the staff recommendation to Council.

### *Funding Recommendation*

The staff recommendation aligns with the Advisory Committee recommendation to fully fund Legacy Park and provide additional funding for the Lucy. It differs, however, by prioritizing Park Run over Floral Hill, recommending a development that is ready to begin construction in FY26 and has already been awarded competitive, time-limited State funds. This recommendation also aligns with the Evaluation Subcommittee's scoring of the new proposals.

- **\$373,832 for Legacy Park (Cascade Housing Association):**  
Full funding award.
- **\$200,000 for Park Run (Community Development Partners):**  
Partial award on the condition that the project maintains its 2025 State funding. If the project does not meet the state's conditions and loses its 2025 State funding, the AHTF award will be withdrawn. If the AHTF award is withdrawn from Park Run, staff anticipates asking the Council to redirect the funding to the Floral Hill CLT proposal with the conditions that they demonstrate progress on site acquisition and the land use application.
- **\$136,047 for The Lucy (Cornerstone Community Housing):**  
Partial award to help cover significant, industry-wide cost increases since the 2024 AHTF proposal was awarded. The total amount of AHTF for The Lucy including the 2024 award would be \$564,320.

### **RELATED CITY POLICIES**

[Housing Implementation Pipeline](#) (HIP) – The HIP estimated the AHTF could support the creation of approximately 320 income-qualified units including 220 rental units and 100 homeownership units for low- and moderate-income households that would be occupied during the 5-year HIP period. To date, \$3.3 million from the AHTF will help support the construction of 280 new affordable homes worth more than \$68 million in Eugene, including 154 rental units (56 of which are permanent supportive housing) and 126 homeownership units. Ten of the rental and 74 homeownership units are now completed and occupied. The projects proposed for funding in the 2025 RFP would receive \$709,879 in AHTF investment to support an additional 205 Affordable Homes, worth more than \$75 million.

City of Eugene [Strategic Plan 2023-2026](#) – The proposed funding aligns with the Urgent Community Needs area of the City's strategic plan: Stabilize the cost of housing.

## **PREVIOUS COUNCIL DIRECTION**

### April 8, 2019, Meeting

Councilor Pryor, seconded by Councilor Evans moved to adopt an ordinance concerning the imposition of a construction excise tax on commercial and residential improvements consistent with the City Manager's recommendation of December 2018.

*Passed 5:3 (Opposed by Councilors Zelenka, Taylor, and Syrett)*

### January 24, 2022, Work Session

Councilor Syrett, seconded by Councilor Keating, moved to approve the Housing Implementation Pipeline (HIP), a 5-year internal work plan to coordinate current and future housing resources and goals.

*Passed 6:0 (Absent: Councilors Evans and Groves)*

## **COUNCIL OPTIONS**

1. Approve the use of FY25 AHTF for Legacy Park by Cascade Housing Association (\$373,832); Park Run by Community Development Partners (\$200,000), contingent on maintaining state funding awarded in 2025); and The Lucy by Cornerstone Community Housing (\$136,047).
2. Give alternate directions with specific modifications for funding.
3. Decline to approve funding.

## **CITY MANAGER'S RECOMMENDATION**

The City Manager recommends Council select option 1.

## **SUGGESTED MOTION**

Move to approve the use of a) \$373,832 of Affordable Housing Trust Funds for Legacy Park by Cascade Housing Association, b) \$200,000 of Affordable Housing Trust Funds for Park Run by Community Development Partners contingent on maintaining state funding awarded in 2025 , and c) \$136,047 of Affordable Housing Trust Funds for The Lucy by Cornerstone Community Housing.

## **ATTACHMENTS**

- A. Summary of Legacy Park
- B. Summary of Park Run
- C. Summary of The Lucy
- D. Summary of Floral Hill CLT
- E. Map of 2025 AHTF proposed developments
- F. Evaluation Subcommittee Scores and Advisory Committee Recommendation

**FOR MORE INFORMATION**

Staff Contact: Laura Hammond, Housing Tools Analyst

Telephone: 541-682-5502

Staff E-Mail: [lhammond@eugene-or.gov](mailto:lhammond@eugene-or.gov)

Attachment A  
Affordable Housing Trust Fund 2025 Request for  
Proposals

# Legacy Park

Cascade Housing Association  
621 River Road



- New construction, rental housing proposal of three three-story buildings
- 47 affordable units, one manager unit: 12 one-bedroom, 23 two-bedroom and 12 three-bedroom units; 94 bedrooms
- Three units will be fully accessible (one of each unit size) for people with disabilities; 13 units will be adaptable for residents with mobility disabilities
- Units include full kitchens with appliances, washer/dryer hook-ups; development includes a community room with kitchen, outdoor common areas, and playground.



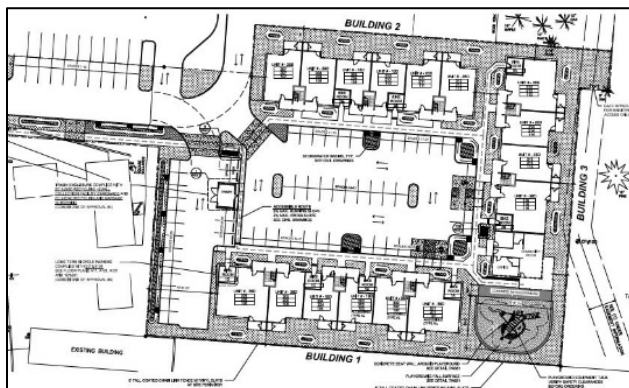
- Would assist 11 households earning up to 50% AMI and 36 households earning up to 60% AMI (\$48,150 - \$53,460/year for a household of four)
- Serves variety of household types including households with children, people with disabilities, seniors and veterans
- Resident services provided by St. Vincent de Paul (SVDP) of Lane County



- AHTF funds requested: \$373,832
- Total development cost: \$19,733,559
- Cost per unit: \$411,116
- Cost per bedroom: \$205,558
- Other funding sources: City System Development Charge Exemptions, deferred developer fee, bank loan and state Local Innovation and Fast Track (LIFT) funding (awarded in March 2025)



- Construction is anticipated to begin in 2025, completed in 2026



Attachment B  
Affordable Housing Trust Fund 2025 Request for  
Proposals

# Park Run

## Community Development Partners

### 132 & 158 S Garden Way



- New construction, rental housing proposal of single building
- 158 affordable units: 20 studios, 97 one-bedroom, 35 two-bedroom, six three-bedroom units; 205 bedrooms
- Eight units (two of each size) will be adaptable for residents with mobility disabilities
- Units Include full kitchens with appliances, washers and dryers, and air conditioning; development includes a fitness room, a community room with a kitchen, secure bike and general storage, a children's play area, a BBQ area, a dog park, and rain gardens



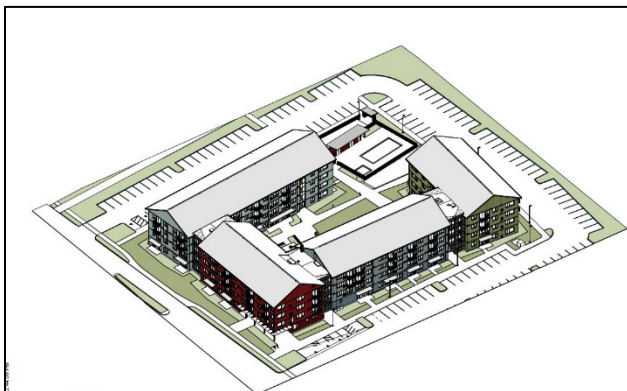
- Would assist 29 households earning up to 30% AMI (\$26,750/year for a household of four) and 129 households up to 60% AMI (\$53,460/year for a household of four)
- Serves a variety of household types including households with children
- Resident services provided by Cornerstone Community Housing



- AHTF funds requested: \$700,000
- Total development cost: \$55,529,412
- Cost per unit: \$351,452
- Cost per bedroom: \$270,875
- Other funding sources: City Fee Assistance, deferred developer fee, and bank loan; 4% State Low Income Housing Tax Credits (LIHTC), Private Activity Bonds (PAB), and Local Innovation and Fast Track (LIFT) funding. **The state funding is conditioned on starting construction in 2025.**



- Construction is anticipated to begin in 2025, completed in 2027



Attachment C  
Affordable Housing Trust Fund 2025 Request for  
Proposals

# The Lucy

## Cornerstone Community Housing

### 870 Hunsaker Lane



- New construction, rental housing proposal of three, three-story buildings
- 36 affordable units: six one-bedroom, 21 two-bedroom, nine three-bedroom units; 75 bedrooms
- Two of the two-bedroom units will be accessible for people with physical disabilities
- Includes patios for ground floor units, storage areas, and shared second-floor covered porches, development includes a community building with kitchen and meeting area, play area, rain gardens, and community gardens



- Would assist households earning up to 60% AMI (\$53,460/year for a household of four)
- Serves a variety of households including households with children, survivors of domestic violence, and people with disabilities
- Resident services provided by Cornerstone



- AHTF funds requested: \$310,094 (AHTF total of \$738,367 with previous award)
- Total development cost: \$15,384,254
- Cost per unit: \$427,340
- Cost per bedroom: \$205,123
- Other funding sources: City System Development Charge Exemptions and City Fee Assistance, AHTF, deferred developer fee, and bank loan; developer applied for state Local Innovation and Fast Track (LIFT) funding



- If funding is secured, construction is anticipated to begin in 2025, completed in 2026



Attachment D  
Affordable Housing Trust Fund 2025 Request for  
Proposals

# Floral Hill Community Land Trust

DevNW

2725 Floral Hill Drive



- New construction, homeownership proposal of townhomes and detached homes
- 36 affordable units: 8 two-bedroom townhomes, 16 three-bedroom townhomes, 10 three-bedroom detached homes; 100 bedrooms
- Two three-bedroom homes designed to accommodate people with physical disabilities
- Units include garage and covered porch; site includes community garden and open space



- Would assist households earning up to 80% AMI (\$71,300/year for a household of four)
- Plan to seek first-time homebuyers, fixed income households, and households underrepresented in homeownership
- Lower cost homeownership helps address historic and systemic disparities that continue to limit homeownership opportunities



- AHTF funds requested: \$600,000
- Total development cost: \$19,236,609
- Cost per unit: \$534,350
- Cost per bedroom: \$192,366
- Other funding sources: home sales and deferred developer fee; developer is applying for Congressionally Directed Spending and state LIFT funds



- If funding is secured, site work would begin in 2026, Phase 1 construction in 2027, completed in 2028, Phase 2 construction in 2028, completed in 2029





## 2025 Affordable Housing Trust Fund Proposals and Recommendation Site Locations



Caution: This map is based on imprecise source data, subject to change, and for general reference only.

City of Eugene, PDD  
5/23/2025

**Attachment F**

**Evaluation Subcommittee Scores for 2025 Affordable Housing Trust Fund Request for New Proposals**

Proposals are evaluated in the six categories using a seven-point scoring system with up to three additional bonus points in each category for a total possible score of 60 points. (note: as a project awarded funds in 2024, the Lucy's request was not scored)

| Criteria Categories                    | Floral Hill |    |    |    | Average | Park Run |    |    |    | Average | River Road Apt <sup>1</sup> |    |    |    | Average |
|----------------------------------------|-------------|----|----|----|---------|----------|----|----|----|---------|-----------------------------|----|----|----|---------|
| <b>1. Project Concept &amp; Design</b> | 7           | 7  | 10 | 8  | 8.00    | 7        | 9  | 8  | 7  | 7.75    | 8                           | 8  | 10 | 10 | 9.00    |
| <b>2. Site Feasibility</b>             | 9           | 5  | 9  | 8  | 7.75    | 8        | 8  | 8  | 8  | 8.00    | 8                           | 10 | 9  | 7  | 8.50    |
| <b>3. Population and Services</b>      | 8           | 6  | 10 | 10 | 8.50    | 8        | 7  | 10 | 8  | 8.25    | 8                           | 10 | 10 | 9  | 9.25    |
| <b>4. Cost Benefit</b>                 | 7           | 6  | 9  | 8  | 7.50    | 9        | 9  | 8  | 8  | 8.50    | 8                           | 8  | 8  | 9  | 8.25    |
| <b>5. Financial Feasibility</b>        | 5           | 7  | 7  | 9  | 7.00    | 7        | 8  | 9  | 9  | 8.25    | 9                           | 8  | 9  | 9  | 8.75    |
| <b>6. Organizational Experience</b>    | 5           | 5  | 10 | 10 | 7.50    | 7        | 8  | 9  | 9  | 8.25    | 8                           | 10 | 10 | 10 | 9.50    |
| <b>TOTAL</b>                           | 41          | 36 | 55 | 53 | 46.25   | 46       | 49 | 52 | 49 | 49.00   | 49                          | 54 | 56 | 54 | 53.25   |

**Affordable Housing Trust Fund Advisory Committee Members**

John Barofsky\*

Ibrahim Coulibaly

Alan Evans

Harris Hoffman\*

Pete Knox

Jason Lear\*

Sarah Pishioneri

Carmel Perez Snyder\*

Jennifer Volem (Chair)

**Advisory Committee recommendation to staff on May 8, 2025**

The Affordable Housing Trust Fund (AHTF) Advisory Committee passed a motion to:

- Recommend fully funding the request for River Road Apartments (Legacy Park), awarding \$200,000 to Floral Hill with the condition that they show progress toward financing the development within the next year, and providing the remaining 2025 AHTF funding to The Lucy.

<sup>1</sup> Name changed to Legacy Park

\* Members of the 2025 Evaluation Subcommittee

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Approval of City Council Minutes

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 5A  
Staff Contact: Sara McKinney  
Contact Telephone Number: 541-682-5042

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### ISSUE STATEMENT

This is a routine item to approve City Council minutes.

### BACKGROUND

Per City Council Operating Agreements, written minutes shall be taken for all City Council meetings in accordance with the Oregon Attorney General's Public Records and Meetings Manual. The minutes must give a true reflection of the matters discussed but need not be a full transcript, verbatim or recording.

As a matter of courtesy and efficiency a councilor should notify the Mayor and other councilors that they intend to propose an amendment to the minutes and should propose replacement text in advance of the meeting at which those minutes are scheduled to be approved. If the proposed amendment is a simple factual, grammatical, or spelling correction, the amendment may be proposed without consulting the minutes recorder. If the proposed amendment is substantive in nature or seeks to clarify the speaker's intent, the councilor should notify the minutes recorder and request verification of the proposed amendment.

### SUGGESTED MOTION

Move to approve the minutes for the meetings and work sessions on April 14, 2025, April 23, 2025, April 28, 2025, May 14, 2025, May 19, 2025, May 21, 2025 and May 28, 2025.

### ATTACHMENTS

- A. April 14, 2025 Meeting
- B. April 23, 2025 Work Session
- C. April 28, 2025 Work Session
- D. April 28, 2025 Meeting
- E. May 14, 2025 Work Session
- F. May 19, 2025 Public Hearing
- G. May 21, 2025 Work Session
- H. May 28, 2025 Work Session

**FOR MORE INFORMATION**

Staff Contact: Sara McKinney, Deputy City Recorder

Telephone: 541-682-5042

Staff E-Mail: [smckinney@eugene-or.gov](mailto:smckinney@eugene-or.gov)

**MINUTES**

**Eugene City Council  
Meeting  
Eugene, Oregon 97401**

**April 14, 2025  
7:30 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the April 14, 2025, meeting of the Eugene City Council in hybrid in-person and virtual format at 500 E. 4th Avenue, Eugene, OR 97401, North Building.

**1. CEREMONIAL MATTERS**

Mayor Knudson mentioned the proclamations for Child Abuse Prevention Month, Fair Housing Month, Education and Sharing Day, Earth Day, and Vietnamese Remembrance Day.

**2. COMMITTEE REPORTS AND ITEMS OF INTEREST**

- Mayor Knudson – noted the Poverty and Homelessness Board is seeking community input for their strategic plan; noted her recent advocacy work during the United Front trip in Washington, DC.
- Councilor Yeh – noted the Police Commission is seeking community input on their work plan.
- Councilor Keating – stated a \$300,000 federal grant to Lane Regional Air Protection Agency (LRAPA) had been paused; encouraged the community to contact their federal representatives; noted his recent attendance at a peaceful protest outside of City Hall.

**3. INTERVIEWS: Applicant Statements for 2025 Annual Boards and Commissions Recruitment (Continued, As Needed)**

Mayor Knudson stated this item as no longer needed as all interviews were completed during the earlier work session.

**4. CONSENT CALENDAR 1**

**A. Approval of City Council Minutes**

- January 13, 2025 State of the City
- January 27, 2025 Work Session
- January 27, 2025 Meeting
- February 10, 2025 Work Session
- February 10, 2025 Meeting
- February 19, 2025 Urban Renewal Agency Work Session
- February 24, 2025 Work Session
- February 26, 2025 Work Session

**B. Approval of City Council Tentative Agenda**

**C. Approval of Neighborhood Association Charters**

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to approve the items on Consent Calendar 1.

Council Discussion:

- Councilor Yeh – pulled Item 4C, Approval of Neighborhood Association Charters, from the Consent Calendar.

**VOTE: 8:0 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

Council Discussion:

- Councilor Yeh – asked about differences in membership; asked about differences in neighborhood association charters; asked if neighborhood associations require access to virtual participation in meetings.
- Councilor Keating – asked if there are guidelines for neighborhood associations' use of electronic communication; asked if they are subject to public meetings law.

**VOTE ON ITEM 4C:**

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to approve a Resolution Approving and Adopting Neighborhood Charters, attached as Attachment A to this AIS.

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

## 5. PUBLIC COMMENT

Mayor Knudson made a statement regarding recent developments in the City's mobile crisis services and the Crisis Assistance Helping Out On The Streets (CAHOOTS) organization.

1. Lin Woodrich – spoke about the effects of homelessness in Bethel.
2. Josh Easterlund – spoke in favor of decriminalizing psychedelics.
3. Sarah Boom – spoke in favor of reinstating the CAHOOTS contract.
4. Ariel Myler – spoke in favor of reinstating the CAHOOTS contract.
5. Sarah Boehm – spoke in favor of reinstating the CAHOOTS contract.
6. Lydia Scott – spoke in favor of reinstating the CAHOOTS contract.
7. Rebecca Hill – spoke in favor of reinstating the CAHOOTS contract.
8. Dustin – spoke in favor of reinstating the CAHOOTS contract.
9. Jacob Trewe – spoke in favor of reinstating the CAHOOTS contract.
10. Kevin Kopsco – spoke in favor of reinstating the CAHOOTS contract.
11. Alexander Chamberlin – spoke in favor of reinstating the CAHOOTS contract.
12. Greg Fitz-Gerald – spoke against the fire service fee.
13. Mellinda Poor – spoke in favor reinstating the CAHOOTS contract.

14. Eli Simon – spoke in favor of reinstating the CAHOOTS contract.
15. Katharine Hunt – spoke in support of the library and CAHOOTS.
16. Ralph Parshall – spoke in favor of passing a balanced and responsible budget.
17. Victoria Acosta – spoke in favor of reinstating the CAHOOTS contract.
18. Tracy Tessler – spoke in favor of reinstating the CAHOOTS contract.
19. Mike McFarlane – spoke in favor of sending the fire service fee to the ballot.
20. Angela Dunhaw – spoke in favor of reinstating the CAHOOTS contract.
21. Misty Bowman – spoke in favor of dark skies and reinstating the CAHOOTS contract.
22. Jack Baer – spoke in favor of reinstating the CAHOOTS contract.
23. Ethan Clevenger – spoke in favor of a transparent budgeting process.
24. Allison Knight – spoke in favor of reinstating the CAHOOTS contract.
25. Vanessa Lepe and Mae Sowards – spoke in favor of reinstating the CAHOOTS contract.
26. Stacy Bierma Welch – spoke in favor of reinstating the CAHOOTS contract.
27. Stefan (Ace Dog) Strek – spoke about municipal fiscal responsibility.
28. Waffles Hildago – spoke in favor of reinstating the CAHOOTS contract.
29. Laurel Lisovskis – spoke in favor of reinstating the CAHOOTS contract.
30. Debra McGee – spoke against the use of natural gas.
31. Brett Deedon – spoke about the fire department's limited resources and [helpeugenesperingfieldfire.com](http://helpeugenesperingfieldfire.com).
32. Alex York – spoke in favor of reinstating the CAHOOTS contract.
33. Don Heady – performed a spoken word piece.
34. Tizoc Arenas – spoke in favor of reinstating the CAHOOTS contract.
35. Chris Rompala – spoke in favor of reinstating the CAHOOTS contract.
36. Cary Lieberman – spoke in favor of reinstating the CAHOOTS contract.
37. Scott Oakley – spoke in favor of reinstating the CAHOOTS contract.
38. Brittany Farro – spoke in favor of reinstating the CAHOOTS contract.
39. Patrick Driggett – spoke in favor of reinstating the CAHOOTS contract.
40. Danny Patch – spoke in favor of fiscal responsibility.
41. Kamryn Stringfield – spoke in favor of reinstating the CAHOOTS contract.

Council Discussion:

- Councilor Zelenka – noted the value of the CAHOOTS program; spoke about difficulties managing the contract with White Bird and CAHOOTS; spoke about the impacts of potential budget cuts.
- Councilor Clark – noted the value of the CAHOOTS program; spoke about the miscommunications around the dissolution of the contract.
- Councilor Yeh – noted the value of the CAHOOTS program to the community; thanked those who came out to speak.
- Councilor Groves – thanked those who came out to speak; noted the City has spent almost \$2 million dollars this year on CAHOOTS.

**MOTION:** Councilor Groves, seconded by Councilor Clark, moved to extend the public comment period by 45 minutes to give more people a chance to testify.

Council Discussion:

- Councilor Leech – asked if the speaking time could be reduced from two and a half minutes to one minute to accommodate more speakers.
- Councilor Groves – noted people had invested a lot of time to come speak to Council.

**MOTION TO SUBSTITUTE:** Councilor Keating moved to substitute 45 minutes to 30 minutes, reducing the time to one minute per speaker. Motion not seconded.

Council Discussion:

- Councilor Yeh – noted the difficulty of shortening prepared comments when allotted times change during the meeting.

**VOTE ON MAIN MOTION: 7:1 PASSED**

**IN FAVOR:** Kashinsky, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** Keating.

Council Discussion:

- Councilor Kashinsky – noted the value of the CAHOOTS program to the community.
- Councilor Leech – noted her appreciation for everyone who came out to speak; noted she will be working to restore CAHOOTS services.
- Councilor Keating – noted he was trying to hear from the maximum numbers of speakers while respecting staff's time; expressed sadness over the loss of CAHOOTS; noted mobile crisis units, while valuable, are not a direct replacement for CAHOOTS.

42. Sarah Kerr-Daly – spoke in favor of reinstating the CAHOOTS contract.
43. Tiffany Monroe – spoke in favor of repealing the fire service fee and aligning the budget with existing revenues.
44. Kelsey Moore – spoke in favor of reinstating the CAHOOTS contract.
45. Katie Coy – spoke in favor of reinstating the CAHOOTS contract.
46. John Barofsky – spoke about the difficulty of the upcoming budget cycle.
47. Nick Austin – spoke in favor of reinstating the CAHOOTS contract.
48. Kaci Spoor – spoke in favor of reinstating the CAHOOTS contract.
49. Phil Farrington – spoke in favor of a review of city services to ensure transparency.
50. Greg Erwin – spoke about the need for collaboration between the business community and City leadership.
51. Travis Johannes – spoke in favor of reinstating the CAHOOTS contract.
52. Andrew Simrin – spoke in favor of reinstating the CAHOOTS contract.
53. Lindsey Shields – spoke in favor of reinstating the CAHOOTS contract.
54. Jasmine Hatmaker – spoke in favor of reinstating the CAHOOTS contract.
55. Brittany Quick Warner – spoke about fiscal responsibility and the need for transparency and public engagement in the budget process.
56. Erik Parrish – spoke against the fire service fee.
57. John Williams – spoke in favor of decriminalizing psychedelics.
58. Mika Scott – spoke in favor of reinstating the CAHOOTS contract.

59. Mark Peabody – spoke in favor of reinstating the CAHOOTS contract.

60. Linda Ague – spoke in favor of funding the library.

Mayor Knudson adjourned the meeting at 10:29 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Cherish Bradshaw)*

Link to the webcast of this City Council meeting [here](#).

**MINUTES**

**Eugene City Council  
Work Session  
Eugene, Oregon 97401**

**April 23, 2025  
12:00 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Mike Clark, Lyndsie Leech, and Randy Groves

**Councilors Absent:** Greg Evans and Jennifer Yeh

Mayor Knudson opened the April 23, 2025, Eugene City Council Work Session in a virtual format.

**1. WORK SESSION: Shopping Cart and Metal Theft and Stolen Scrap Sales**

City Manager, Sarah Medary, introduced Public Works Director, Rich Hoey, and Eugene Police Chief, Chris Skinner, who presented information regarding shopping carts, with assistance from Parks and Open Space Director, Craig Carnagey, and Public Spaces Incident Commander, Michelle Parkins.

**Councilor Discussion:**

- Councilor Groves – noted a desire for more collaboration between Parks and Police staff to address this issue; stated banning shopping carts from public spaces may remove individuals with problem behaviors from those spaces; believes stolen property should not be allowed in any parks or public spaces; noted the numerous shopping carts in the Amazon Canal; stated interest in finding new enforcement tools; believes starting with banning stolen property in parks is progress towards fixing the problem; is in support of using any existing policy to address the issues.
- Councilor Clark – asked staff if resources were available to increase enforcement of existing policies; asked staff if banning shopping carts in public spaces and limiting the ability to move camps would encourage individuals to seek out or accept assistance from available services; asked if the police department is required to index and store items inside a recovered stolen car.
- Councilor Leech – asked if businesses are considered victims of the stolen shopping carts; asked if the Oregon Statute referenced during the presentation requires businesses to take more responsibility for posting signage and collecting the stolen carts; asked if this would decrease the workload on the City; asked if other jurisdictions have had success holding businesses accountable; asked what areas may get less resources if the police department is prioritizing enforcement of stolen shopping carts.
- Councilor Zelenka – asked how many individual people are utilizing the referenced 1,900 stolen carts and if there are repeat offenders; asked if it is predominantly

homeless individuals utilizing stolen shopping carts; does not see a need for a new law since possession of stolen goods is already a violation of park rules; stated this matter is not on his enforcement priority list; stated prosecuting homeless people for stolen carts would not be an effective way to address homelessness; would support a focused coordinated effort between police and other departments; in favor of increasing effort to address homelessness.

- Councilor Keating – noted shopping carts block sidewalks and impede the flow of bicycles and wheelchairs; would like to know how many recovered shopping carts get repaired and are returned to use at stores; asked how many stores are using theft prevention methods on carts; supports adopting a rule that prohibits shopping carts outside of shopping places; stated concern for individuals who rely on using carts as a mobility aid; supports increased investments in services for vulnerable residents who need mobility aids; stated that this issue impacts the overall livability of the community; asked if it is reasonable to assume that all carts outside of stores are stolen.
- Mayor Knudson – asked if a return to this discussion in six months is possible to allow time to gather data for effectiveness of actions.
- Councilor Groves – supports using existing policy to enforce the ban of stolen goods in public spaces and reviewing in six months.

Investigations Captain, Jacob Burke, presented information on metal theft and stolen scraps sales.

#### Councilor Discussion:

- Councilor Groves – stated metal theft has been prevalent in his ward; asked if progress on this issue will continue to be monitored; believes removing economic incentives to theft is the best way to enact change; would like a category in this area to be included in future law enforcement reporting to Council.
- Councilor Zelenka – stated there was a legislative change to prevent cash sales of scrap metal; asked if this issue is due to failure to adhere to the law by scrap yards; asked what actions the police department has taken to reduce the issue.
- Councilor Clark – noted hopefulness for an increase in new construction of new homes and multi-family units; noted concern that construction zones are target for metal and wire theft; asked staff if there are tools the police department does not have that would help to reduce the prevalence of stolen scrap metal sales.

## **2. WORK SESSION: Unlawful Transfer on Vehicular Portion of Right-of-Way**

City Manager, Sarah Medary, introduced Eugene Police Chief Chris Skinner, who presented information regarding unlawful transfer on vehicular portion of right-of-way.

#### Councilor Discussion:

- Councilor Groves – stated this is a safety issue; noted in Oregon homelessness was 2.81 percent of the population in 2019; stated the Oregon Fatal Pedestrian Crash Report shows that in Portland 21 percent of pedestrians killed in motor vehicle accidents were unhoused; stated a public education campaign to get people to stop passing goods from a travel lane is needed; is not opposed to people pulling over to a safe spot to pass items; is concerned about the safety and impediment of travel lanes.
- Councilor Clark – asked if there is a motion to consider at this work session; would support a motion to adopt something similar to Springfield’s Municipal Code 6.112; stated the City of Eugene spends millions of dollars in alignment Vision Zero Program to minimize conflict between pedestrians and vehicles; believes allowing pedestrians to enter traffic lanes contradicts this work; stated an ordinance to deter pedestrians from intentionally entering traffic lanes would align with the Vision Zero Program goals.
- Councilor Zelenka – stated concern for safety and support for decreasing pedestrian deaths; asked to clarify if the ordinance Council previously considered is constitutional; asked to clarify what behaviors were prohibited by the ordinance; believes Springfield has not issued citations on their ordinance due to concerns over inability to prosecute; does not support enacting a law that could be unenforceable; stated there are other ways to increase pedestrian safety.
- Councilor Kashinsky – asked to clarify how enforcement of this ordinance would be handled; stated concern about the disregard for existing traffic laws; stated concern about adding regulations when existing laws are not sufficiently enforced; would prefer to increase enforcement on existing laws before adding new rules.
- Councilor Keating – asked if there are existing laws that can penalize someone for throwing items, like cash, from a motor vehicle; noted that penalizing distracted drivers would be appropriate; asked if fines associated with a certain activity can be applied to specific resource accounts; noted there are new members on Council that were not a part of the previous consideration of this item in the past.

**MOTION:** Councilor Clark, seconded by Councilor Groves, moved to direct the City Manager to return to Council for discussion and further consideration with a mirrored version of Springfield Ordinance 6.112.

- Councilor Clark – stated support for how Chief Skinner would approach enforcing an ordinance like the one described.

**VOTE: 4:2 PASSED**

**IN FAVOR:** Keating, Clark, Groves, Leech

**OPPOSED:** Kashinsky and Zelenka

**ABSENT:** Evans and Yeh

- Councilor Zelenka – asked to clarify how the majority vote is handled when there are Councilors absent.
- Councilor Kashinsky – stated concern for where Council is asking staff to spend time and resources; noted this issue is not high enough on the priority list for her to support using staff time and resources to explore.

Mayor Knudson adjourned the meeting at 1:26 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Sara McKinney)*

Link to the webcast of this City Council meeting [here](#).

**MINUTES**

**Eugene City Council  
Work Session  
Eugene, Oregon 97401**

**April 28, 2025  
5:30 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the April 28, 2025, work session of the Eugene City Council in a hybrid format at 500 E 4<sup>th</sup> Avenue, North Building, Eugene OR 97401.

**1. Work Session and Possible Action:**

**A. Resolution Approving the Eugene-Springfield 2025 Consolidated Plan for Submission to the U.S. Department of Housing and Urban Development**

**B. Eugene-Springfield 2025 HUD Annual Action Plan for Affordable Housing and Community Development**

City Manager, Sarah Medary, introduced Genevieve Middleton, Affordable Housing Policy & Planning Manager, and Will Dowdy, Community Development Director, who presented the Eugene-Springfield 2025 Consolidated Plan and the 2025 HUD Annual Action Plan.

**Councilor Discussion:**

- Councilor Kashinsky – stated the importance of this work to build and preserve affordable housing in the community; asked if federal funding is expected to continue at historic levels; asked when staff will know this year’s federal allocation.

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to adopt a Resolution Approving the Eugene-Springfield 2025 Consolidated Plan.

**VOTE: 8:0 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to approve the Eugene-Springfield 2025 Annual Action Plan summary for use of Federal Community Development Block Grant provided in Attachment A.

**Councilor Discussion:**

- Councilor Zelenka – noted all affordable housing built in Eugene is subsidized; stated the need to increase subsidies for affordable housing.

- Councilor Groves – asked how much money has been paid into the Affordable Housing Trust Fund by local developers under the Multiple Unite Property Tax Exemption (MUPTE) program.
- Councilor Leech – asked about the average award for a Community Development Block Grant (CDBG); asked if receiving grant funds obligates the project into paying prevailing wage; asked for the number of grant recipients last year.

**VOTE: 8:0 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

## **2. Work Session: Continued Discussion of Options regarding Referendum Petition 2025-1**

City Manager, Sarah Medary, presented various options regarding Referendum Petition 2025-1.

### Councilor Discussion:

- Councilor Yeh – stated her preference for a November election; asked about the potential structure of a community advisors’ group.
- Councilor Kashinsky – clarified the cost would be the same for an August or November election; noted delaying the election to November has a larger negative financial impact; asked if changing the language would change whether the money goes into a dedicated fund for fire; asked if the fee would be charged differently for residential and commercial accounts.
- Councilor Leech – asked about the budgetary implications of holding an August election versus a November election; noted the uncertainty of using one-time funds to bridge the gap to an election with an unknown outcome.
- Councilor Groves – stated his preference for a November election; noted the need for budget prioritization work; stated the importance of thoughtfully using bridge funding; spoke in favor of creating a budget oversight committee with members of the local community.
- Councilor Keating – stated more urgent wording is needed for the alternative naming of fees; noted his preference for a November election; asked about a hiring freeze as a mechanism to control spending.
- Councilor Clark – stated his initial idea was to make necessary cuts until the City can address long-term strategies for revenue growth; noted he previously suggested the fire service fee be put on the May 2025 ballot; asked if September 3<sup>rd</sup> was the latest date to repeal the ordinance to prevent it from going to the November ballot; asked if a 20 percent increase to the payroll tax would raise five million in revenue; asked if the payroll tax rate is capped; stated his preference to send the fire service fee to the November election; noted he is against using financial reserves as a bridge.
- Councilor Zelenka – noted the Chamber of Commerce’s role in sending the ordinance to the ballot; noted the cost of the election will be the same in August

or November; stated he is in favor of a November election; asked about the cost of using reserve funds to bridge until after the November election; noted the fire service fee, if passed, would not be able to be implemented for six to eight months; stated using reserves to bridge for that long would completely deplete the reserves; asked about a temporary fee with a four year sunset; asked about the layoff process; noted concerns about losing staff with valued expertise and experience.

- Councilor Evans – asked about cutting vacant positions as a savings strategy; stated surgical cuts to vacant positions would create significant savings; noted cutting positions adds stress to teams left to complete the same amount of work with fewer staff.
- Councilor Yeh – noted the urgency to make a decision; spoke in favor of restoring the proposed budget; asked about the difference between the fee in the ordinance and the stormwater fee; noted a preference for a six year sunset; suggested “City Services Fee” as an alternative name; noted the value of community outreach during these difficult budget conversations; spoke in favor of recruiting a diverse group of individuals for a potential community advisors’ group.
- Councilor Keating – noted he would accept a four-to-six-year sunset; asked how a potential temporary fee lines up with future budget timelines; asked about a potential hiring freeze for various executive positions; asked about the 35-40 FTE vacancies in the proposed budget.
- Councilor Leech – stated preference for a six-year sunset for a temporary fee; spoke in favor of restoring programs cut in the proposed budget; noted the fee, if renamed, should have a simple and general name; stated the importance of educating the public about the budget.
- Mayor Knudson – stated Council will have an opportunity to discuss this matter further at the upcoming Wednesday work session.

The meeting was adjourned at 7:03 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Cherish Bradshaw)*

Link to the webcast of this City Council meeting [here](#).

**MINUTES**

**Eugene City Council  
Meeting  
Eugene, Oregon 97401**

**April 28, 2025  
7:30 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the April 28, 2025, meeting of the Eugene City Council in hybrid in-person and virtual format at 500 E. 4th Avenue, Eugene, OR 97401, North Building.

### **1. COMMITTEE REPORTS AND ITEMS OF INTEREST**

**MOTION:** Councilor Clark, seconded by Councilor Groves, moved to direct the City Manager to schedule a public hearing on an unlawful transfer on vehicular portions of the right-of-way ordinance.

Council Discussion:

- Councilor Clark – noted Council has previously held work sessions and a public hearing on this topic; stated sending this item to public hearing would save time by eliminating the extra step of having another work session.
- Councilor Zelenka – stated it is well-established that anti-panhandling laws are unconstitutional; stated he is opposed to anti-panhandling laws; noted Springfield has given zero citations despite passing a similar ordinance.
- Councilor Kashinsky – believes the proposed ordinance would have minimal impact on traffic safety; noted concerns about dedicating time to an issue that does not significantly contribute to traffic accidents in the City.
- Councilor Groves – stated the ordinance is to prevent drivers and passengers from transferring goods or money to pedestrians on sidewalks or in the street, and is not specific to panhandling; noted while unhoused people make up about three percent of the state’s population, they represent 21 percent of vehicle fatalities; stated the ordinance is not unconstitutional; noted the ordinance would discourage dangerous behaviors.
- Councilor Keating – noted he would likely support an ordinance like this but did not support the motion at this time; spoke in favor of following the established process.

**VOTE: 3:5 FAILED**

**IN FAVOR:** Clark, Evans, and Groves.

**OPPOSED:** Kashinsky, Keating, Zelenka, Yeh, and Leech.

- Councilor Zelenka – noted the recent passing of community member Bob Cassidy.
- Mayor Knudson – noted her attendance at the Eugene Marathon and related events.

- Councilor Keating – noted his sadness at the passing of Bob Cassidy; offered condolences to his friends and family; noted the recent tragic passing of Sharon Schuman; noted the recent passing of Moses Ross; asked for a moment of reflection.

## 2. CONSENT CALENDAR 1

### A. Approval of City Council Minutes

- February 24, 2025 Work Session
- March 10, 2025 Work Session
- March 10, 2025 Meeting
- April 9, 2025 Work Session

### B. Approval of City Council Tentative Agenda

### C. Authorizing the City Manager to Execute Contracts to Take on Debt for a Clean Water State Revolving Fund Loan

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to approve the items on Consent Calendar 1.

**VOTE: 8:0 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

## 3. ACTION: An Ordinance Adopting Hazardous Substance User Fees

### Council Discussion:

- Councilor Groves – asked about the possibility of working with the state to streamline the process for reporting businesses.

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to adopt An Ordinance Adopting Hazardous Substance User Fees as provided in Attachment A to this AIS.

**VOTE: 8:0 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves.

**OPPOSED:** None.

## 4. PUBLIC COMMENT

1. Lin Woodrich – spoke about the need for a police substation in Bethel.
2. Tiffany Edwards – spoke about the process for a temporary service fee.
3. Athena Aguiar – spoke in favor of decriminalizing psychedelics.
4. John Barofsky – spoke about the importance of the 2025 HUD Annual Action Plan for Affordable Housing and Community Development.
5. Alex Chamberlin – spoke in favor of including funding for Crisis Assistance Helping Out On The Streets (CAHOOTS) in the budget.
6. David Igl – spoke about local historical figures.
7. Kerri Minicucci – spoke about Jeffrey Epstein and human trafficking.
8. Alison Hunter – spoke about experiences with the local housing market as a disabled person.

9. Alan (Alfredo) Gormezano – spoke about local street safety measures and the need for housing.
10. Jacob Trewe – spoke in favor of reinstating the CAHOOTS contract.
11. Steve Gilbert – spoke about troubles with the local unhoused population.
12. Misty Bowman – spoke in favor of dark skies.
13. Sarah Boom – spoke about federal immigration policies.
14. Curtis Blankinship – spoke about local needs for federal funds.
15. Robin Bloomgarden – spoke about the need for notifications in case of emergencies and trouble parking downtown.
16. Rich Locke – spoke against the Eugene Toxics Right-to-Know program.

Council Discussion:

- Councilor Kashinsky – noted the budget does not usually list specific contracts; noted CAHOOTS would be found under the materials and services line item or alternative response under the fire department.
- Councilor Groves – noted he is in favor of retaining CAHOOTS; noted he is working with CAHOOTS to find a way forward; noted panhandling is dangerous not just for the driver and the pedestrian, but for other cars on the road as well.
- Mayor Knudson – noted her appreciation for comments from members of the business community; noted the importance of reducing light pollution during annual bird migrations; spoke about the benefits of curb extensions.

Mayor Knudson adjourned the meeting at 8:38 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Cherish Bradshaw)*

Link to the webcast of this City Council meeting [here](#).

**MINUTES**

**Eugene City Council  
Work Session  
Eugene, Oregon 97401**

**May 14, 2025  
12:00 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the May 14, 2025, Eugene City Council Work Session in a virtual format.

**1. WORK SESSION: Council Discussion of Revenue Options**

City Manager, Sarah Medary, presented information regarding revenue options.

Councilor Discussion:

- Mayor Knudson – noted this is challenging work on a challenging timeline; stated the community has a desire for stable services; noted the community’s desire for Council to have meaningful conversations that will move the budget issue forward.
- Councilor Clark – stated support for making necessary cuts; would have preferred to send the fire service fee decision to the voters; open to compromise to preserve some services; interested in lower-dollar revenue options if a fee is the interim solution; noted preference for time-limited fees; requested more details on adapting stormwater fees; expressed concern about business impacts and use of stormwater fees for community services.
- Councilor Evans – asked if administrative costs would be included in any new fee; inquired about the implementation cost of using the stormwater fee; noted a time-limited fee is the most viable short-term budget solution and believes the community would support it.
- Councilor Kashinsky – stated the importance of preserving community services; noted the fire service fee was developed as a long-term solution per Council direction; expressed concern that a sunset date would undermine effectiveness and defer the budget issue; does not support any solution that doesn't fully restore proposed cuts; requested information on service impacts if a lower fee is adopted; stated a minimum 10-year sunset would be necessary if one is included.
- Councilor Groves – is interested in a compromise solution; noted the recent public comments received focused on service cuts, not opposition to a fee; believes many still expect to vote on the fire service fee; supports prioritization work; stated the State tax structure won't solve the issue and a fee alone won't fully address it; stated a need to define essential services; is likely to support the fire service fee at the ballot; asked about legal use and restrictions of stormwater fees.

- Councilor Zelenka – noted the fire service fee was intended to address current budget issues; referenced \$60 million in cuts in previous years; stated some services will be cut regardless of an implementation of a fire service fee; asked what would be permanently cut with a reduced fee; supports letting the fire service fee go to the ballot in November; noted a stormwater fee alone would still require major cuts.
- Councilor Yeh – believes some public opinions have not been heard; supports a compromise solution; urged for timely action; asked about bridge funding and the \$8 million new revenue option; stated she is opposed to a new fee limited to two years; noted the fire service fee was meant as a permanent solution.
- Councilor Leech – supported the fire service fee as a good option; noted she is opposed to a two-year fee as it is costly and slow to implement; supports an alternative fee option with a minimum sunset of four years; is open to a reduced fee; wants to restore and analyze alternative response services due to safety risks; supports fees that maintain core services and holding vacancies instead of cuts; favors moving a new fee option to a public hearing promptly.
- Councilor Keating – would support a compromise on an alternative revenue fee to preserve services; wants to explore one-time funds to close gaps; opposes any options with an insufficient sunset time to explore permanent solutions; is opposed to a two-year fee solution; favors a four or six year sunset for any new fee; requested staff's next presentation include information on cuts and possible restorations with proposed revenue options.
- Councilor Kashinsky – asked staff to confirm that a fee structure for less than six years could have a negative impact on the City's credit rating or require additional cuts in the outyear to balance; noted that public comment is coming from people who have heard about potential impacts.
- Councilor Zelenka – stated that a two-year option is not tenable; questioned what a two-year revenue would bridge to; asked staff to show the list of services that will be cut without a new revenue source.
- Councilor Clark – stated support for another work session on May 21, 2025 for this topic; does not believe fees are a long-term solution, and voters will likely reject a long-term fee; believes economic growth and new housing will expand the tax base to fund desired services.
- Councilor Yeh – noted many important services are on the proposed cut list; would support an \$8-million-dollar fee with a four-year sunset and Consumer Price Index (CPI) increases; said cuts would be needed annually without CPI adjustments; asked whether the citizen fiscal stability advisory group would report to Council or staff.
- Councilor Leech – supportive of a solution that prevents service cuts to alternative response, community engagement and other critical services; does not feel that \$250,000 is enough to sufficiently fund alternative response services.
- Councilor Keating – asked what services could be saved with only the stormwater fee.
- Councilor Groves – asked if the revenue generating services that may be cut have been calculated into the proposed budget information provided.

- Councilor Evans – supports a compromise on a fee with a four-year sunset with \$4.7 million in stormwater fees and \$1.1 million in one-time money, to provide time for developing long-term solutions.
- Councilor Zelenka – believes the focus of Council’s conversation should be on services lost rather than saved; noted the proposed cuts are likely permanent; requested a clearer outline of proposed cuts in future discussions; believes a four-year sunset limits time for long-term planning; asked staff to provide a fee implementation timeline.
- Councilor Clark – asked if it is appropriate to put forth a motion at this time; asked staff if there will be a work session on May 21, 2025; is in support of the fee terms stated by Councilor Evans.
- Councilor Leech – stated that using the stormwater fee is a workable compromise without extra administrative fees; asked staff about potential negative impacts; requested a motion to draft an ordinance for the next work session aiming for a June public hearing; inquired if the May 21, 2025 discussions will meet hearing deadlines; would like a draft ordinance with \$8 million in revenue and four-year sunset prepared for the May 21 work session; requested more information on using stormwater fees for revenue.
- Councilor Kashinsky – stated a desire for motions to be made to ensure that the majority vote is accurately counted; would prefer separate motions for each potential option.
- Councilor Zelenka – requested a list of proposed cuts be prepared for the May 21 work session; asked about the stormwater fee duration and if the administrative costs for the \$8 million dollar option come from reserves; believes motion should wait until the proposed cuts are fully understood; prefers for potential options to be presented at the May 21 work session.
- Councilor Evans – stated intent to make a motion to direct staff to prepare materials for May the 21 work session, including a draft comparing \$6 million and \$8 million dollar options with a four-year sunset, plus a \$4.7 million dollar stormwater fee and \$1.1 million in reserve funding option with workforce reductions through vacancies; noted Lane County’s proposed workforce cuts as a reference model.
- Mayor Knudson – noted the options discussed should be presented separately by staff; summarized the options that councilors requested more information on during this session.
- Councilor Keating – asked if the motions discussed are too prescriptive; asked if motions are necessary to move forward with the information requested.
- Mayor Knudson – asked staff if a motion to draft a proposed ordinance is required.

**MOTION:** Councilor Clark, seconded by Councilor Leech, moved to direct the City Manager to bring back information to the Council’s May 21 work session regarding a stormwater fee increase that would generate \$4.7 million revenue, with \$1.1 million one time, with a 4-year sunset.

Councilor Discussion:

- Councilor Keating – asked for clarification regarding wording of the motion; is in support of the motion.
- Councilor Zelenka – asked if there will be a second motion; noted a second motion may affect support for the first; inquired if the proposed motion can be simplified.
- Councilor Leech – stated preference of including Attachment A in the motion due to its many undiscussed parts; supported motion one as outlined in the agenda summary.
- Councilor Kashinsky – noted prolonged discussion has cost impacts; stated the motion doesn't fully restore service cuts; will not support the motion.
- Councilor Zelenka – asked to clarify the total revenue of the motion on the table; confirmed that the motion on the table would include service cuts; asked for the motion to be restated.

**VOTE: 7:1 PASSED****IN FAVOR:** Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves**OPPOSED:** Kashinsky

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to direct the City Manager to prepare an ordinance consistent with the outline set forth in Attachment A of this AIS with alternatives of either an \$8 million dollar or \$6 million dollar revenue generation and have a sunset date of four years.

Councilor Discussion:

- Councilor Zelenka – asked to clarify that both a \$6 and \$8 million-dollar option as well as a potential cuts list will be available at the May 21 work session.
- Councilor Kashinsky – stated that a four-year sunset is too short; noted concern for a \$6 million dollar option and the impacts of potential cuts; will not support the motion for these reasons; is in favor of further discussions overall.
- Councilor Keating – believes that a four-year sunset date is too short; supports the motion to bring back information.

**VOTE: 7:1 PASSED****IN FAVOR:** Keating, Zelenka, Yeh, Clark, Evans, Leech, and Groves**OPPOSED:** Kashinsky

Councilor Mayor Knudson adjourned the meeting at 1:32 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Sara McKinney)*  
Link to the webcast of this City Council meeting [here](#).

## MINUTES

### Eugene City Council Public Hearing Eugene, Oregon 97401

May 19, 2025  
5:30 p.m.

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the May 19, 2025, Eugene City Council Public Hearing in a hybrid in-person and virtual format at 500 E. 4th Avenue, Eugene, OR 97401, North Building.

**1. PUBLIC HEARING: An Ordinance Vacating a Portion of First Avenue West Located Within the Plat of Pioneer Resources Business Park and Providing for an Effective Date.**

Mayor Knudson opened the public hearing in quasi-judicial format.

Assistant City Manager, Matt Rodrigues, introduced the topic and provided background information.

Mayor Knudson provided time for Council to disclose any bias, conflicts of interest, ex-parte communications, or abstentions pursuant to EC 9.7065.

Councilor Discussion:

- Councilor Groves – asked staff for legal clarification regarding prior vacations in the same area.

No testimony was provided for this item.

Mayor Knudson closed the public hearing and the record for this item.

**2. PUBLIC HEARING: An Ordinance Vacating A Portion of Moss Alley and Providing for an Effective Date.**

Mayor Knudson opened the public hearing in quasi-judicial format.

Assistant City Manager, Matt Rodrigues, introduced the topic and provided background information.

Mayor Knudson provided time for Council to disclose any bias, conflicts of interest, ex-parte communications, or abstentions pursuant to EC 9.7065.

Councilor Discussion:

- Councilor Clark – stated he has had informational conversations with representatives from the University of Oregon; declared his ability to make an unbiased decision.
  - Councilor Kashinsky – recently met with representatives from the University of Oregon, during which this topic was one of the topics of discussion; declared her ability to make an unbiased decision.
  - Councilor Evans – stated he had a recent meeting with representative of the University of Oregon in which this topic was briefly discussed; declared his ability to make an unbiased decision.
  - Councilor Groves – stated he recently met with a representative of the University of Oregon during which this vacation was discussed as an upcoming item; declared his ability to make an unbiased decision.
  - Councilor Leech – recently met with a representative of the University of Oregon during which information regarding this project was discussed; declared her ability to make an unbiased decision.
  - Councilor Keating – recently met with representatives from the University of Oregon regarding the proposed vacation; declared his ability to make an unbiased decision.
  - Councilor Zelenka – noted he has had numerous conversations with people in the past about the University of Oregon east campus plan that includes this vacation; stated he is able to make an impartial decision on the matter; asked staff if questions and concerns regarding the planned project can be made after the hearing and not a part of the record; asked if the reason for the vacation is relevant to the proceeding; requested time to make comment after the hearing.
1. Colin McArthur and Dr. Michael Griffel – spoke as the applicant representative in favor of the proposed vacation; provided information regarding the future use.
  2. Robert Choquette – spoke in favor of the proposed vacation.
  3. Daisy O’Hearn – spoke in favor of the proposed vacation.

Councilor Discussion:

- Councilor Keating – asked to confirm if athletes for large events in the past have been housed in the University of Oregon dormitories; asked if there are other instances in which student housing has provided a community benefit; asked what delivery or emergency vehicles regularly use Moss Alley; asked what the alternative route would be for future delivery and emergency use.

Mayor Knudson closed the public hearing and the record for this item.

Councilor Discussion:

- Councilor Zelenka – stated concern for potential neighborhood livability impacts of the University of Oregon’s campus expansion plan; believes the University of Oregon should be required to complete a traffic analysis and mitigation plan to prevent negative impacts on the surrounding neighborhood.

- Councilor Evans – asked if the total number of projected students to be housed in the campus plan is known.
- Councilor Zelenka – noted that the impact is not only the number of students, the increase in faculty and other services will also impact the surrounding neighborhood.

Councilor Mayor Knudson adjourned the meeting at 6:09 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Sara McKinney)*

Link to the webcast of this City Council meeting [here](#).

## MINUTES

### Eugene City Council Work Session Eugene, Oregon 97401

May 21, 2025  
12:00 p.m.

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Greg Evans, Lyndsie Leech, and Randy Groves

Mayor Knudson opened the May 21, 2025, Eugene City Council Work Session in a virtual format.

#### 1. **WORK SESSION: Council Discussion of Revenue Options (Continued)**

City Manager, Sarah Medary, and Assistant City Manager, Matt Rodrigues, presented revenue options.

##### Councilor Discussion:

- Councilor Yeh – expressed appreciation for the explanation of budget options; asked if the \$4.7 million budget scenario includes the Office of Equity and Community Engagement (OECE) sponsorships, grants, and neighborhood matching grants, or staffing only.
- Councilor Leech – acknowledged the difficult position and ongoing uncertainty city staff have faced; stated support for the stormwater fee; noted concerns about high administrative costs and implementation challenges of other options; supports the fee as a way to preserve essential services while future planning; asked for clarification on the alternative response position funding; asked if Intergovernmental Relations is being cut; stated support for continued funding of the Human Rights Commission and neighborhood associations; noted their importance for community communication and strategic goals around belonging.
- Councilor Groves – acknowledged the importance of services like Crisis Assistance Helping Out On The Streets (CAHOOTS), animal services, and neighborhood programs to the community; supports the \$4.7 million option, citing lower administrative costs and quicker implementation compared to the other options; stated concern for services like libraries, pools, and community centers being cut; asked how the City is managing expectations and workload for remaining employees to prevent burnout; noted that increased workloads lead to the loss of valuable staff; stated a desire to consider this in future planning.
- Councilor Zelenka – asked to clarify information in the chart presented; asked if the \$3.5 million in prior cuts are included or in addition to the cuts shown in the chart; noted that administrative fees are a necessary costs of doing business; stated that if

\$9.5 million were collected in fees, it would cover the administrative costs; asked for clarification on what additional cuts come with the \$4.7 million stormwater option.

- Councilor Clark – thanked staff for their hard work and for enduring uncertainty during the budget process; noted that many people signed a petition to vote on the fire service fee; believes that there is a need to rebuild community trust; noted the importance of compromise and collaboration; supports the \$4.7 million option as the most financially and politically viable; asked staff to explain the metrics used to estimate the \$500,000 noncompliance figure in the presentation.
- Councilor Kashinsky – stated appreciation for staff and their work in a difficult situation; asked whether administrative costs would have applied if the fire service fee was implemented; asked what the administrative cost was for the fire service fee; noted that administrative costs are still built into fees; expressed frustration that budget cuts will be made without fully involving fire service fee supporters; believes fee opponents have disproportionately shaped Council’s decisions; noted the importance of creating a structurally sustainable budget; stated that the \$4.7 million fee protects key services only; believes cutting communication staff and sustainability programs is shortsighted; supportive of slightly higher administrative fees to maintain programs essential for solving long-term challenges; stated concerns about continuously pushing budget issues into the future.
- Councilor Keating – stated that there are always implementation costs for new revenue systems; expressed concern that the \$4.7 million and \$6 million options may undervalue critical services and staff impacted; asked if the "good, better, best" framing of the proposed scenarios accurately reflects the level of services stabilized or restored; asked if a six-year sunset is possible on the proposed options; proposed matching the sunset length to the funding level: \$8 million for four years, \$6 million for six years, \$4.7 million for 10 years.
- Councilor Evans – supports the \$4.7 million option over four years as a short-term compromise to maintain key services; opposes a six-year sunset, prefers a four-year limit to avoid future budget constraints; noted that using the existing stormwater billing system avoids additional administrative costs.
- Councilor Zelenka – stated the \$6 million and \$4.7 million scenarios result in cuts he believes are unacceptable; stated decisions should be based on the impact of service cuts, not administrative costs; supports the \$8 million option with a six-year sunset; opposes a sunset on the stormwater fee; noted concern for revisiting the same issue in four years without a long-term plan; asked the Council to consider what actions will be taken during the fee period to avoid repeating the same budget crisis.
- Councilor Clark – stated the current discussion is focused on the revenue mechanism, not program funding decisions; noted the \$4.7 million stormwater option allows for additional one-time flexible adjustments; stated support for a four-year sunset; stated that future Councils can make different decisions if desired.
- Councilor Kashinsky – stated that a four-year sunset is too short for any option and that longer sunsets make sense with higher revenue levels to ensure long-term return; stated concern that the current proposals are not true compromise; believes

the proposed stormwater fee does not address community concerns about administrative complexity and lack of clarity; opposes using the stormwater fee as a short-term fix that sacrifices services to appease fee opposers.

- Councilor Yeh – asked if a four-year sunset instead of six years could impact the City's credit rating; is open to a six-year sunset with a review at four years; noted that future Councils can revise the timeline; believes six years allows for community outreach and education.
- Councilor Evans – asked the City Manager how implementation of a \$6 million revenue option with a six-year sunset would work; clarified that a \$4.75 million fee with a six-year sunset gives more flexibility, without extra administrative costs; stated this option is a practical way forward.
- Councilor Groves – asked what bond or levy renewals align with a four- or six-year timeline; noted this decision buys time to review the budget and explore alternatives; noted longer sunsets often mean longer timelines; stated the need for urgency to avoid continual catch-up; asked staff to confirm a levy contributes to compression, and a bond does not.

**MOTION:** Councilor Evans, seconded by Councilor Leech, move to direct the City Manager to initiate a stormwater fee amendment pursuant to Chapter 6 of the Eugene Code that proposes a fee increase that would generate approximately \$4.7 million in new stormwater fee revenue until July 1, 2029 and move to direct the City Manager to schedule a work session in the fall of 2025 to discuss creating, in accordance with Eugene Code 2.013, an ad hoc Citizen Fiscal Stability Advisory committee to review the city's expenditures, services, and potential revenues.

**MOTION:** Councilor Kashinsky, seconded by Councilor Zelenka, moved to amend the motion to replace July 1, 2029, to July 1, 2031.

#### Councilor Discussion:

- Councilor Kashinsky – noted that the fire service fee discussion has been ongoing for over two years; noted that even with quick decisions, implementing alternative solutions takes time; stated economic growth impacts will take time to appear in tax rolls; stated a longer sunset allows for thoughtful discussions and solution implementation; believes extending the sunset to six years avoids needing to extend the sunset prematurely or rush decisions; believes four years is too short for effective discussion and implementation.
- Councilor Groves – asked to clarify the language of the original motion.
- Councilor Clark – stated the fire service fee would have been for a longer time period; is willing to compromise at a four-year sunset; believes that a longer sunset could lead to community pushback; is in favor of a four-year sunset to avoid petitions and opposition from the community.

- Councilor Yeh – stated that community engagement and implementation will take time; would prefer to avoid overlapping discussions about extending the fee while negotiating new solutions; supports a six-year sunset to allow ample time for these processes; noted that Council can end the fee earlier if desired; believes it is more sensible to allow extra time than to risk confusion with shorter timelines.
- Councilor Leech – supports the amendment to extend the sunset to six years; noted the reduction from \$11.5 million to \$4.7 million is a major concession; wants to protect the budget and improve forecasting stability.
- Councilor Groves – noted many have spoken in support of specific programs; stated those opposing cost increases are a significant part of the community; noted the importance of acknowledging all community perspectives; supports the four-year sunset as a compromise; in favor of a shorter timeframe that can be extended if necessary.
- Mayor Knudson – stated budget discussions are part of a broader conversation about meeting community needs; noted several upcoming funding measures within the four- to six-year timeframe; expressed the importance of long-term stability and ongoing community dialogue; noted today's decision is part of a continuous process of engagement and planning with the community.

**VOTE: 5:3 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, and Leech

**OPPOSED:** Groves, Clark and Evans

Councilor Discussion:

- Councilor Kashinsky – noted she will not support the motion because it does not allocate enough funding to restore services that are being cut; supports the services that will be preserved by the proposal; stated more services should be saved, and this compromise does not go far enough.
- Councilor Keating – requested a more complete funding list with the proposed \$4.7 million option; requested clarification between proposed and amended budgets; stated preference for a longer sunset; requested information on the newly directed \$4.7 million budget scenario.

**VOTE ON MAIN MOTION AS AMENDED: 6:2 PASSED**

**IN FAVOR:** Keating, Yeh, Clark, Evans, Leech and Groves

**OPPOSED:** Kashinsky and Zelenka

**MOTION:** Councilor Evans, seconded by Councilor Leech, moved to repeal Ordinance 20171, An Ordinance Establishing a Fire Service Fee and Adding New Sections 6.760, 6.765, 6.770, 6.775, 6.780, 6.785, and 6.790 to the Eugene Code 1971.

Councilor Discussion:

- Councilor Clark – asked staff to confirm that the deadline to remove the current motion from the ballot is September 3, 2025; is opposed to removing the fire service fee from the ballot; stated interest in receiving more public input on this decision; believes the community should have the opportunity to weigh in on the issue; asked for further discussion before deciding to withdraw the measure.
- Councilor Leech – is not in favor of repealing the ordinance at this time; is in favor of hearing more public comment on this topic; supports further conversation on the issue.
- Councilor Keating – asked staff if repealing the fire service fee would provide more clarity to the budget team; asked which route provides more certainty for staff and the Budget Committee.

**MOTION:** Councilor Leech, seconded by Councilor Keating, moved to postpone to a date prior to Council’s summer break (July 16).

Councilor Discussion:

- Councilor Evans – supports tabling the vote of the motion to a date certain to allow for further public input.

**VOTE: 7:1 PASSED**

**IN FAVOR:** Kashinsky, Keating, Zelenka, Yeh, Evans, Leech, and Groves

**OPPOSED:** Clark

Mayor Knudson adjourned the meeting at 1:29 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Sara McKinney)*

Link to the webcast of this City Council meeting [here](#).

**MINUTES**

**Eugene City Council  
Work Session  
Eugene, Oregon 97401**

**May 28, 2025  
12:00 p.m.**

**Councilors Present:** Eliza Kashinsky, Matt Keating, Alan Zelenka, Jennifer Yeh, Mike Clark, Lyndsie Leech, and Randy Groves

**Councilors Absent:** Greg Evans

Mayor Knudson opened the May 28, 2025, Eugene City Council Work Session in a virtual format.

**1. WORK SESSION: Review of 2024 Implementation of Bond Measure to Fix Streets and Pavement Management Report**

City Manager, Sarah Medary, introduced Principal Civil Engineer, Katie Marwitz, who presented the 2024 bond measure and pavement management report.

**Councilor Discussion:**

- Councilor Groves – asked if there is a public list of street classifications; asked if the list is on the Public Works Engineering website; stated he receives a lot of questions about streets from his constituents.
- Councilor Kashinsky – asked staff if progress is being made on projects impacted by pandemic delays.
- Councilor Keating – asked if bond funded projects are marked with signage stating the work is funded by voter approved bonds; asked what public outreach exists related to these types of projects.
- Councilor Zelenka – thanked the community for consistently supporting the road bond measures at the ballot; believes the accountability aspect of the bonds is important, and why they continue to be supported by the public; asked staff about the current backlog and reasons for its increase; stated the need for better infrastructure for alternative transportation; stated concern over the poor maintenance of the 7<sup>th</sup> Avenue side of the parking lot on Pearl Street; noted appreciation for the improvements to crosswalks at the Farmer’s Market.
- Mayor Knudson – stated appreciation for the community outreach and notification of upcoming road projects, timelines and impacts; is looking forward to the upcoming projects on Broadway, 24<sup>th</sup> and Hilyard, and sidewalks.
- Councilor Clark – asked staff how much of the bond funds have been used on backlog projects; asked if the funds going toward the backlog is creating more backlog on current projects; asked if there is an ideal percent of the funds allocated to backlog that would prevent increasing the future backlog.
- Councilor Zelenka – stated that Council previously chose to increase the funding for alternative transportation modes; noted the increase to alternative transportation

funding decreased the funding for project backlog; asked staff to summarize the Vision Zero Action Plan; asked staff for an update on the progress of Vision Zero in the last year.

## **2. WORK SESSION: Housing Implementation Pipeline 2-Year Report**

City Manager, Sarah Medary, introduced Housing Implementation Pipeline Analyst, Amber Friedman, who presented the two-year Housing Implementation Pipeline report.

### Councilor Discussion:

- Mayor Knudson – asked staff to clarify the difference between Low Income Rental Property Tax Exemption (LIRPTE) programs and direct funding projects.
- Councilor Clark – asked staff to outline the current planning for the Housing Implementation Pipeline; asked staff if the City is on target to meet state mandated annual goals for new housing production; stated that current policies do not meet the housing needs of the community; believes the current policies are constraining housing market growth; wants a more broad and intense strategy to address Eugene’s housing challenges; proposed a Council retreat to address long-term sustainable fiscal and housing planning.
- Councilor Kashinsky – stated that housing is one of the City’s most serious and complex challenges; noted concern about meeting state mandated housing production goals; asked if the high student population impacts the median income housing metrics; noted the importance of understanding the underlying factors in the high-level housing summary.
- Councilor Groves – stated concern for housing production challenges and developable land supply; noted that increasing constructions costs, supply chain issues, and labor shortages negatively impact housing production; asked staff if there is strong developer interest in starting projects in the area; asked staff if student housing projects are calculated differently from standard housing; stated student housing has a higher per square foot rate than standard housing; asked staff how the different housing types are evaluated by developers; stated many students benefit from housing funds through grants or other financial aid, creating a different financial situation compared to the average renter.
- Mayor Knudson – noted that student housing projects do not qualify for Multi Unit Property Tax Exemptions (MUPTes).
- Councilor Zelenka – stated the current housing production goals are less than a quarter of what is needed to meet the five year goal; stated economic challenges create barriers to housing goals; stated there is a need for more family-wage jobs; recognized the increase in market rate housing in the downtown area; asked staff to explain the difference between permanent affordable housing and supportive housing; stated that with the reduction in federal funds, the housing support burden will fall more heavily on the state and local governments; noted appreciation for Governor Kotek’s efforts to prioritize market based and affordable housing; stated that the City is far from reaching housing goals; stated that current strategies are not working; suggested various options for increasing funding for affordable housing;

stated that affordable housing is critically underfunded, and a root cause of homelessness.

- Councilor Clark – asked the mayor to organize a local housing summit to focus on reviewing available tools for housing development, identifying gaps in resources, assessing needs, and supporting the housing market.
- Councilor Keating – stated that House Bill 3644 (HB3644), if passed, would negate the need for a summit; provided a general summary of HB3644; asked how HB3644 would impact the City's temporary shelter support services goals to increase safety and stability; asked if HB3644 would increase or decrease emergency shelter capacity; asked if the responsibility would shift to county partners.

Mayor Knudson adjourned the meeting at 1:21 p.m.

Respectfully submitted,

Katie LaSala  
City Recorder

*(Recorded by Sara McKinney)*

Link to the webcast of this City Council meeting [here](#).

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Approval of Tentative Working Agenda

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 5B  
Staff Contact: Katie LaSala  
Contact Telephone Number: 541-682-5010

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### ISSUE STATEMENT

This is a routine item to approve the City Council Tentative Working Agenda.

### BACKGROUND

Per City Council Operating Agreements, at each regular meeting of the Council, the City Manager shall present the Tentative Agenda. This shall be placed on the Consent Calendar. If there are any concerns about the items on the Tentative Agenda, it may be removed at the request of any councilors from the Consent Calendar and discussed separately.

### COUNCIL OPTIONS

The council may choose to approve, amend or not approve the tentative agenda.

### SUGGESTED MOTION

Move to approve the items on the Tentative Working Agenda.

### ATTACHMENTS

A. City Council Tentative Working Agenda

### FOR MORE INFORMATION

Staff Contact: Katie LaSala, City Recorder  
Telephone: 541-682-5010  
Staff E-Mail: [klasala@eugene-or.gov](mailto:klasala@eugene-or.gov)



# City Council Tentative Agenda

Updated June 5, 2025

Materials and information about how to access meetings available at <https://www.eugene-or.gov/3360/Webcasts-and-Meeting-Materials>

| June 2025                                        |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                             |
|--------------------------------------------------|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|
| Date                                             | Day       | Time     | Title                                                                                                                                                                                                                                                                                                                                                                                                           | Length | Dept Contact                                                                                |
| 9-June                                           | Monday    | 5:30 pm  | Executive Session pursuant to ORS 192.660(2)(h) (consult with counsel concerning current or pending litigation) (Executive Session)<br>City Manager Update (Work Session)                                                                                                                                                                                                                                       | 45 min | Staff<br><br>Sarah Medary, CMO                                                              |
| Location: City Hall Council Chambers and Virtual |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                             |
| 9-June                                           | Monday    | 7:30 pm  | Pledge of Allegiance (Flag Day)<br>Ceremonial Matters<br>Committee Reports and Items of Interest<br>Affordable Housing Trust Fund Award (Priority Goal Action)<br>Human Rights Commission Member Appointment to Police Commission (Consent Calendar 1)<br>Approval of Police Auditor Employment Agreement (Consent Calendar 1)<br>Boards and Commission Annual Appointments for 2025 (Action)<br>Public Comment |        | Laura Hammond, PDD<br><br>Fabio Andrade, CS<br><br>Keri Beraldo, CS<br><br>Katie LaSala, CS |
| Location: City Hall Council Chambers and Virtual |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                             |
| 11-June                                          | Wednesday | 12:00 pm | Topic Pending Confirmation (Work Session)                                                                                                                                                                                                                                                                                                                                                                       |        | Staff                                                                                       |
| Work Session Location: <b>Virtual Only</b>       |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                             |
| 16-June                                          | Monday    | 5:30 pm  | <b>Canceled - No Hearings Scheduled</b>                                                                                                                                                                                                                                                                                                                                                                         |        |                                                                                             |
| Location: City Hall Council Chambers and Virtual |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                             |
| 18-June                                          | Wednesday | 12:00 pm | Police Auditor and Civilian Review Board Annual Reports (Work Session)                                                                                                                                                                                                                                                                                                                                          | 45 min | Lindsey Foltz, PA                                                                           |



Work Session



Action



Public Hearing



Public Comment



Consent Calendar



Committee Reports/Items of Interest



Ceremonial Matters



Pledge of Allegiance

June 9, 2025 Meeting - Item 5B

|                                                         |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |           |          |  Public Health Standards Update<br>(Work Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45 min | Reid Verner, PDD                                                                                                                                                                                                                                                               |
| <i>Work Session Location: Virtual Only</i>              |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                |
| 23-June                                                 | Monday    | 5:30 pm  |  Urban Growth Strategies - Policies and<br>Actions Update<br>(Work Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90 min | Terri Harding, PDD                                                                                                                                                                                                                                                             |
| <i>Location: City Hall Council Chambers and Virtual</i> |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                |
| 23-June                                                 | Monday    | 7:30 pm  |  Pledge of Allegiance (4 <sup>th</sup> of July)<br> Ceremonial Matters<br> Committee Reports and Items of Interest<br> Consent Calendar 1<br> Eugene 2023-2025 Fourth Supplemental<br>Budget<br>(Public Hearing and Action)<br> City of Eugene 2025-2027 Biennial Budget<br>Adoption<br>(Public Hearing and Action)<br> Urban Renewal Agency 2025-2027 Biennial<br>Budget Adoption<br>(Public Hearing and Action)<br> Pioneer Resources Business Park Right-of-<br>Way Vacation<br>(Action)<br> Moss Alley Right-of-Way Vacation<br>(Action)<br> Public Comment |        | Christina Wozniak, CS<br><br><br><br><br><br><br><br><br><br><br>Christina Wozniak, CS<br><br><br><br><br><br><br><br><br><br><br>Christina Wozniak, CS<br><br><br><br><br><br><br><br><br><br><br>Jeff Gepper, PDD<br><br><br><br><br><br><br><br><br><br><br>Brai Black, PDD |
| <i>Location: City Hall Council Chambers and Virtual</i> |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                |
| 25-June                                                 | Wednesday | 12:00 pm |  Definition of Residential Character<br>(Work Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45 min | Alissa Hunter, PDD                                                                                                                                                                                                                                                             |
|                                                         |           |          |  Sidewalk Program Update<br>(Work Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45 min | Jody Trendler, PW                                                                                                                                                                                                                                                              |
| <i>Work Session Location: Virtual Only</i>              |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                |

| July 2025                                  |           |          |                                                                                                                                |        |                    |
|--------------------------------------------|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|
| Date                                       | Day       | Time     | Title                                                                                                                          | Length | Dept Contact       |
| 9-July                                     | Wednesday | 12:00 pm |  City Manager Recruitment<br>(Work Session) | 45 min | Staff, CS          |
|                                            |           |          |  Library Levy Report<br>(Work Session)      | 45 min | Angela Ocaña, LRCS |
| <i>Work Session Location: Virtual Only</i> |           |          |                                                                                                                                |        |                    |

# ATTACHMENT A

|                                                         |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |
|---------------------------------------------------------|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| 14-July                                                 | Monday    | 5:30 pm  |  Long Range Financial Planning Framework (Work Session)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 90 min               | Twylla Miller, CS             |
| <i>Location: City Hall Council Chambers and Virtual</i> |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |
| 14-July                                                 | Monday    | 7:30 pm  |  Ceremonial Matters<br> Committee Reports and Items of Interest<br> Consent Calendar 1<br> Approval of a Resolution Requesting Jurisdictional Transfer of Right-of-Way Identified as a Portion of HWY 126 (W. 11th Ave.), a Portion of Crow Road, a Portion of Greenhill Road, and a Portion of La Porte Drive (Consent Calendar 2)<br> Public Comment |                      | Jonathan Patrick, PW          |
| <i>Location: City Hall Council Chambers and Virtual</i> |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |
| 16-July                                                 | Wednesday | 12:00 pm |  Executive session pursuant to ORS 192.660(2)(i) (to review and evaluate employment-related performance) (Executive Session)<br> Municipal Court Judge Annual Evaluation (Work Session)<br> Continued Discussion of Options regarding Referendum Petition 2025-1 (Work Session)                                                                                                                                                                                                                                         | 45 min<br><br>45 min | Becky DeWitt, CS<br><br>Staff |
| <i>Work Session Location: Virtual Only</i>              |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                               |

**Note: Council Summer Break July 17 – Sept 7**

| UPCOMING PUBLIC HEARINGS    |                                                                |                                                                                                                                                   |                                                                                                         |
|-----------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Date/Time                   | Topic/Title                                                    | Description                                                                                                                                       | Staff Contact                                                                                           |
| <b>Mon. June 23, 7:30pm</b> | <b>City of Eugene 2023-2025 Fourth Supplemental Budget</b>     | The City Council will hold a public hearing and take action on the fourth supplemental budget for the City of Eugene's 2023-2025 biennial budget. | Christina Wozniak<br><a href="mailto:CWozniak@eugene-or.gov">CWozniak@eugene-or.gov</a><br>541-682-5704 |
| <b>Mon. June 23, 7:30pm</b> | <b>City of Eugene 2025-2027 Biennial Budget Adoption</b>       | The City Council will hold a public hearing and take action on the City of Eugene's 2025-2027 biennial budget.                                    | Christina Wozniak<br><a href="mailto:CWozniak@eugene-or.gov">CWozniak@eugene-or.gov</a><br>541-682-5704 |
| <b>Mon. June 23, 7:30pm</b> | <b>Urban Renewal Agency 2025-2027 Biennial Budget Adoption</b> | The Agency Board will hold a public hearing and take action on the Urban Renewal Agency's 2025-2027 biennial budget.                              | Christina Wozniak<br><a href="mailto:CWozniak@eugene-or.gov">CWozniak@eugene-or.gov</a><br>541-682-5704 |

| Approved Work Session Polls to be Scheduled                      | Councilor | Date Approved |
|------------------------------------------------------------------|-----------|---------------|
| Gas Stations – Oct 18, 2023; follow-up work session - <b>TBD</b> | Keating   | 4/15/22       |
| USD Clean Fuels Transloading Project - <b>TBD</b>                | Leech     | 11/1/24       |

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Approval of HRC Member Appointment to Police Commission

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 5C  
Staff Contact: Fabio Andrade  
Contact Telephone Number: 541-682-5009

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### ISSUE STATEMENT

This is an action item to appoint a Human Rights Commission (HRC) member to the City's Police Commission.

### BACKGROUND

The Eugene Police Commission is an advisory body to the Eugene City Council, City Manager, and Police Chief regarding police policy issues. According to Eugene Code (EC) 2.368(2), the Police Commission shall have one member from HRC on the commission. On March 18, 2025, the HRC seat became vacant.

For all Police Commission appointments, members shall be nominated by the mayor and appointed by the council (EC 2.368(3)). To facilitate Mayor's nomination process, staff held an interim recruitment from March 26, 2025 – April 14, 2025 for current members of the HRC for consideration. One application was received.

Human Rights Commission member John Bradley applied to serve jointly on the HRC and the Police Commission, and the HRC supports his appointment

After consideration of the application materials and answers to the Police Commission supplemental questions, Mayor recommends John Bradley as the HRC member to serve on the Police Commission (Applications materials included as Attachment A). Both seats, according to EC 2.368(3), have a term length of four years or the length of the appointed individual's term on their commission/board, whichever is less.

### RELATED CITY POLICIES

The City of Eugene Strategic Plan outlines direction and organizational priorities for the 2023-2026 period. The strategic plan identifies four key focus areas: Urgent Community Needs, Culture of Belonging, Communication and Outreach, and Organizational Wellbeing.

Boards and Commissions work aligns with the Culture of Belonging focus area: Strengthen relationships with the whole community, with emphasis on the inclusion of the most marginalized groups. And the High Impact Action: Increase engagement efforts with people from the most

June 9, 2025 Meeting – Item 5C

marginalized groups to increase participation from these groups on boards, commissions, panels, and other City-sponsored entities.

### **COUNCIL OPTIONS**

1. Appoint an applicant who has been nominated.
2. Seek additional candidates for this position.

### **SUGGESTED MOTION**

Move to appoint John Bradley as the HRC Member of the Police Commission for a term beginning May 2025 and ending on June 30, 2026.

### **ATTACHMENTS**

- A. John Bradley's HRC Application and Supplemental Questions Responses to Police Commission

### **FOR MORE INFORMATION**

Staff Contact: Fabio Andrade, Equity & Community Engagement Manager

Telephone: 541-682-5009

Staff E-Mail: [fandrade@eugene-or.gov](mailto:fandrade@eugene-or.gov)



# Interested Applicants

InterestedApplicants

Date Submitted: 4/9/2025 12:10:24 AM

## John V. Bradley

Name **John V. Bradley**  
 Address **3476 Lakeside Drive**  
**Eugene OR 97401**  
 Occupation **Social Worker**  
 Business Address **211 E 7th Ave**  
**Eugene OR 97401**

### Optional Information

Sexual Orientation

Age

Ethnicity

English

### Education / Training

**2006-2008 University of Tennessee Knoxville, TN**  
**Master of Science, Social Work**  
**1999-2005 Western Kentucky University Bowling Green, KY**  
**Bachelor of Arts, Communication and Sociology**

### Community Service / Volunteer

**Eugene Human Rights Commission, 2024-present**

### Personal Interest

**Treatment of trauma and disaster and emergency preparedness**

## Police Commission

Evening Phone **6154958780** Day Phone **6154958780**  
 Do You Live within the City Limits? **Y** If so how long? **5**  
 Ward **5** Neighborhood **Goodpasture Island Neighbors**  
 Employer **US Department of Veterans Affairs**  
 Fax E-Mail **jbradley.hrc@gmail.com**  
 How did you learn of this vacancy? **Word of Mouth**

### Job Experience

**2020-Present U.S. Department of Veterans Affairs, Roseburg VA Health Care System**  
**Roseburg, OR**  
**Chief, Social Work Service**

**2018-2020 U.S. Department of Veterans Affairs, New Orleans VA Medical Center New Orleans, LA**  
**Homeless Program Manager**

### Personal Experience

**Military Service**  
**1998-2002 U.S. Army Reserve (USAR) 936th Forward Surgical Team Paducah, KY,**  
**Medical Specialist/91B**

### Contribution

**n/a**



## Interested Applicants

InterestedApplicants

| <b><u>Board or Commission</u></b> |   | <b><u>Question</u></b>                                                                       | <b><u>Answer</u></b>                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------|---|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Police Commission                 | 0 | What is your understanding of the role of the Police Commission within the community?        | Police Commissioners listen and are responsive to concerns from members of the community in relation to Police matters.                                                                                                                                                                                                                                                     |
| Police Commission                 | 1 | What do you see as the role of the Police Commission relative to City government?            | The Police Commission is a citizen group that provides advice to city council, the chief of police and the city manager on police policy and resource issues.                                                                                                                                                                                                               |
| Police Commission                 | 2 | What community issues, related to the work of the Police Commission, are of interest to you? | Mental health and the impact of trauma on law enforcement officers (LEOs) and residents of the City of Eugene are areas that interest me. I have served as a psychotherapist to LEOs and those who have experienced harm from involvement with the justice system. My hope is that constructive partnerships between both will help to advance healing and build community. |

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Approval of Police Auditor Employment Agreement

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 5D  
Staff Contact: Keri Beraldo  
Contact Telephone Number: 541-682-5765

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### ISSUE STATEMENT

This agenda item is an opportunity for City Council to approve the proposed employment agreement between the City and Police Auditor candidate, Craig Renetzky.

### BACKGROUND

The City Charter vests the City Council with the sole authority and responsibility to hire a Police Auditor. Since Leia Pitcher vacated the position of Police Auditor on September 13, 2024, Council has been working on a national recruitment. On May 12, 2025 Council approved the appointment of Craig Renetzky and authorized the Council President to negotiate an employment agreement with final approval to be given by Council through the consent agenda prior to its execution.

### PREVIOUS COUNCIL DIRECTION

#### [September 23, 2024 Work Session](#)

Councilor Keating, seconded by Councilor Groves moved to conduct a national recruitment for the Police Auditor position run by the City's Employee Resource Center staff, the process to include posting the position as reflected in Attachment A, updating for distribution the brochure in Attachment C, and returning to Council at a work session with options for a selection process, and pursue hiring a recruiter to assist with a national search for the position of Police Auditor with the next step being City staff returning to Council for a work session to present options for recruiter selection.

*Passed 8:0*

#### [October 21, 2024 Work Session](#)

Councilor Zelenka, seconded by Councilor Evans moved to contract with Bob Murray and Associates, a professional recruiting firm to assist the City's Employee Resource Center (ERC) with outreach.

*Passed 7:0*

June 9, 2025 Meeting – Item 5D

#### October 28, 2024 Work Session

Councilor Keating, seconded by Councilor Groves moved to approve the timeline and recruitment plan. And, moved to authorize Council leadership to develop a list of panelists and participants to be submitted to Council in a memo, with an opportunity for Council to schedule a work session to discuss the list, if desired.

*Passed 8:0*

#### May 12, 2025 Work Session

Councilor Evans, seconded by Councilor Leech moved to appoint Craig Renetzky as the Eugene Police Auditor and to authorize the Council President to negotiate an employment agreement with an annual salary that falls within the advertised range of \$125,798 to \$169,811, with final employment agreement approval to be given by Council through the consent agenda prior to its execution.

*Passed 8:0*

#### **COUNCIL OPTIONS**

1. Proceed with execution of the proposed employment agreement with Craig Renetzky.

OR

2. Direct Council President to negotiate different terms of employment than those set out in the proposed employment agreement with Craig Renetzky.

#### **SUGGESTED MOTION**

Move to approve the proposed employment agreement between Craig Renetzky and the City as set forth in Attachment A to this AIS and direct the Council President to execute the agreement.

#### **ATTACHMENTS**

- A. Proposed Employment Agreement between Craig Renetzky and the City.

#### **FOR MORE INFORMATION**

Staff Contact: Keri Beraldo, Employee Resource Center Director

Telephone: 541- 682-5765

Staff E-Mail: [Kberaldo@eugene-or.gov](mailto:Kberaldo@eugene-or.gov)

# EMPLOYMENT AGREEMENT

## Police Auditor

**BETWEEN:**           **City of Eugene**                                         **(City)**

**AND: Craig Renetzky (Renetzky)**

**RECITALS:**

- A.** The City Charter vests the City Council with sole authority and responsibility to hire, supervise and specify the salary of an independent police auditor to oversee investigations of complaints involving police employees.
- B.** On May 12, 2025, the Council unanimously voted to appoint Craig Renetzky as the Eugene Police Auditor.
- C.** The City wishes to hire Renetzky as the Police Auditor and Renetzky wishes to accept the position of Police Auditor, on the terms set forth in this Agreement.

## AGREEMENTS:

## 1. Duties.

- 1.1. City agrees to employ Renetzky as the Police Auditor beginning on August 20, 2025, to perform the functions and duties of Police Auditor in accordance with Section 15A of the City Charter and in accordance with Eugene City Code and Council direction. Renetzky agrees to accept the position of Police Auditor effective August 20, 2025.
  - 1.2. Except as specifically provided in this paragraph, Renetzky agrees to remain in the exclusive employ of the City during his tenure as the Police Auditor. The City and Renetzky understand that Renetzky is in the process of transitioning away from his private law practice, hearings official duties, and teaching obligations, and that the transition will be completed no later than December 31, 2025. The City and Renetzky also understand that the time Renetzky spends transitioning away from his private law practice, hearings official duties, and teaching obligations will occur when Renetzky is not functioning as the Police Auditor (either after work hours or during vacation leave).
2. **Term.** This Agreement shall begin on August 20, 2025, and remain in effect for an indefinite term and is an at will agreement. Renetzky understands and agrees that he serves

at the pleasure of the City Council and may be removed from his position without notice and without cause. Renetzky may resign at any time with sixty (60) days' prior written notice. The period of such prior notice may be shortened by the Council due to exigent circumstances, such permission not to be unreasonably held.

**3. Termination and Severance.**

**3.1.** Except as provided in paragraph 3.2, if Renetzky's employment is terminated by the City Council, Renetzky shall receive severance pay in the amount of two-months' total compensation (*i.e.*, base salary, health insurance, PERS contribution, deferred compensation, and auto allowance).

**3.2.** Renetzky shall receive no severance pay if his employment is terminated for committing a felony or a misdemeanor involving moral turpitude, or for conduct that constitutes a knowing and willful violation of law governing the conduct of public office or employees.

**4. Salary and Benefits.** For Renetzky's services as the Police Auditor pursuant to this Agreement, the City agrees to provide Renetzky the following salary and benefits:

**4.1.** The position of the Police Auditor has a current ten-step salary range of \$129,188.80 to \$174,387.20, equivalent to Grade 11 of the Non-Represented Pay Scales. This salary range includes the July 1, 2025, Cost-of-Living-Allowance (COLA) increase to be made to the salary range of the non-represented staff.

**4.2.** An annual base salary of \$174,387.20, equivalent to Grade 11, Step 10, of the Non-Represented Pay Scales.

**4.3.** COLA increases will be given Renetzky at the same time each year and at the same percentage as given to the non-represented employee group. Renetzky agrees and understands that any other increase in base salary will be based on merit and that increases require City Council review and approval.

**4.4.** Transportation allowance of \$350 per month.

**4.5.** A smartphone allowance of \$65 per month or, in lieu of the monthly smartphone allowance, the City shall provide Renetzky with a smartphone to be used exclusively for City business.

**4.6.** A deferred compensation benefit of three percent (3%) of his salary, provided Renetzky contributes a minimum contribution of one percent (1%) of his salary to the program.

- 4.7. Participation in the state's public employees retirement system ("PERS") as generally available to City's other exempt, managerial employees.
  - 4.8. Insurance benefits, including medical, dental, vision, life and long-term disability insurance, and the City's employee assistance program, as generally available to City's other exempt managerial employees.
  - 4.9. Vacation, sick leave and holiday leave benefits in accordance with City's policies and practices with as generally available to the City's other exempt, managerial employees. In addition to 176 hours of vacation that Renetzky shall accrue annually, on August 20, 2025, Renetzky shall receive a bank of 80 hours of vacation that he can use at any time.
  - 4.10. Payment of Oregon State Bar dues and reimbursement for tuition and reasonable expenses related to continued legal education or other professional conferences or trainings, including dues and fees incurred by Renetzky during June through August 2025, but prior to Renetzky's August 20, 2025, start date.
  - 4.11. Reimbursement of moving expenses up to \$6,800.
  - 4.12. For purposes of converting any monthly or annual dollar amount set forth in this Agreement to an hourly or bi-monthly amount, all conversions shall be rounded up or down to the nearest cent (*i.e.*, rounded to the nearest hundredth of a dollar).
5. **Performance Evaluations and Salary Adjustments.** The City Council shall annually review and evaluate Renetzky's performance, alternating yearly between an informal evaluation and a formal evaluation. Renetzky and City will establish a mutually agreed upon list of stakeholders to provide feedback for an informal evaluation and a broader list of stakeholders to provide feedback for a formal evaluation. The City Council's discussion of Renetzky's performance shall be scheduled to occur every year at a meeting held sometime between March 1 and May 30. The City Council shall consider increasing Renetzky's compensation at the same time of Renetzky's annual performance evaluation. The City Council may conduct additional reviews of Renetzky's performance at any other time it deems appropriate.
6. **Indemnification.** The City shall defend and indemnify Renetzky against any tort, professional liability claim or demand, or other legal action arising out of an alleged act or omission occurring in the performance of Renetzky's duties as Police Auditor, unless prohibited by law. The duties of Police Auditor do not include the commission of any criminal act or intentional tort. This indemnification shall include the cost of defense, provided that the City shall choose or approve legal representation for Renetzky and will retain control over the defense of the claim, including the sole power to compromise and

settle any claim or action and pay the amount of the settlement or judgment.

7. **Bonding.** The City shall pay the full cost of any fidelity or other bonds required of Renetzky by law or ordinance.
8. **Notices.** Notices pursuant to this Agreement shall be given by deposit in the United States Mail, postage prepaid, addressed as follows:

City: Council President  
City of Eugene  
101 West 10th Avenue, 2nd Floor  
Eugene, OR 97401

Employee: Craig Renetzky  
101 E Broadway  
Suite 230  
Eugene, OR 97401

Alternately, notices required by this Agreement may be personally served. Notice shall be deemed given as of the date of personal service or three business days after the date of deposit of such written notice in the United States Mail.

9. **Review by Independent Counsel.** Renetzky acknowledges that the City has advised him to have this Agreement reviewed by an attorney of his choice.
10. **Effective Date.** The appointment of Renetzky as Police Auditor and this Agreement shall become effective when signed by the Council President and Renetzky.
11. **Voluntary Agreement.** Renetzky acknowledges that he understands the terms of this Agreement and that he has entered into it voluntarily.
12. **Integration.** The terms of the parties' agreement are set forth completely in this written document. This Agreement supersedes all prior or contemporaneous oral and written agreements, understandings, and commitments. Renetzky acknowledges that he has not relied on any other representation or promises by the City, its agents, employees or representatives, except those contained in this Agreement.
13. **Severability of Provisions.** Any provision, or portion of any provision in this Agreement that is held unenforceable, void, or unconstitutional shall not affect the remainder of the terms of this Agreement or any portion thereof which shall be deemed severable and shall remain in full force and effect. In the event that a provision is held unenforceable, void, or unconstitutional, the City Council and Renetzky shall discuss what changes, if any, should be made in response.

14. **Construction.** It is the intent of the parties that this Agreement and the appointment of Renetzky as the Police Auditor comply, in all aspects, with the provisions of the Charter and City Code. If any provision of this Agreement is capable of two constructions, only one of which complies with the Charter and City Code, the construction that complies with the Charter and City Code shall control. If any provision of the Agreement conflicts with the Charter or City Code, the Charter or City Code shall control and the conflicting provision of this Agreement shall be of no effect. All other provisions not in conflict with the Charter or City Code shall remain in full force and effect. Without limiting the foregoing, this Agreement will be governed by and interpreted in accordance with the laws of the State of Oregon.
15. **Modification.** The City Council and Renetzky may agree to modify this Agreement at any time. Any modifications must be made in writing.

#### CITY OF EUGENE, OREGON

By: \_\_\_\_\_  
 Greg Evans  
 President of the City Council

\_\_\_\_\_  
 Craig Renetzky

Date: \_\_\_\_\_

Date: \_\_\_\_\_

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Action: Appointments to Boards, Commissions and Committees

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 6  
Staff Contact: Sara McKinney  
Contact Telephone Number: 541-682-5042

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### ISSUE STATEMENT

This is an action item to appoint members to the City's boards, commissions, and committees.

### BACKGROUND

Each year, Council makes appointments to boards, committees, and commissions. Chapter 2 of the Eugene Code addresses standing committees to the Council, as well as the appointment process for each body. Council is the nominating and appointing authority for the following boards, commissions, and committees: Budget Committee, Civilian Review Board, Human Rights Commission, Planning Commission, Sustainability Commission, and Toxics Board.

For the Historic Review Board, Police Commission, and Whilamut Citizen Planning Committee the Mayor nominates, and Council appoints individuals to vacancies. Mayor Knudson' nominations for 2025 are outlined in Attachment B. Council has the final authority in determining the appointments for the Mayor-nominated seats.

The annual recruitment for boards, committees, and commissions for 2025 started on January 1 and concluded on January 31. The recruitment was advertised through a variety of channels including the City's website, the *Register-Guard*, the neighborhood associations, and university student groups.

Interviews for boards and commissions were held on April 14, 2025. Council then nominated candidates for appointment (See Attachment A). After the interviews one applicant, Andrew Kalloch, withdrew from the Human Right Committee. Candidates who received five or more Council nominations are included in the motions to nominate below. For all other vacancies in which no candidate received at least five nominations, the Council President considered the nominations and selected candidates to nominate during the June 9 meeting.

### RELATED CITY POLICIES

The [City of Eugene Strategic Plan](#) outlines direction and organizational priorities for the 2023-2026 period. The strategic plan identifies four key focus areas: Urgent Community Needs, Culture of Belonging, Communication and Outreach, and Organizational Wellbeing.

This recruitment process aligns with the **Culture of Belonging** focus area strategic goal: Strengthen relationships with the whole community, with emphasis on the inclusion of the most marginalized groups.

High Impact Action: Increase engagement efforts with people from the most marginalized groups to increase participation from these groups on boards, commissions, panels, and other City-sponsored entities.

## **COUNCIL OPTIONS**

1. Appoint applicants who have been nominated.
2. Appoint other applicants from the pool.
3. Seek additional candidates for these positions.

## **SUGGESTED MOTIONS**

### ***Budget Committee***

The Budget Committee has three vacancies this year, with two incumbents eligible and applying for reappointment. Both incumbents received five or more Council nominations resulting in nomination for reappointment. Council nominations did not result in any other candidate receiving five or more nominations. The Council President considered the nominations and made a recommended nomination for the third vacancy.

*Move to reappoint Siobhan Cancel to the Budget Committee for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to reappoint Ryan Kounovsky to the Budget Committee for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to appoint Thomas Boyatt to the Budget Committee for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

### ***Civilian Review Board***

The Civilian Review Board has four vacancies this year, with three incumbents eligible and applying for reappointment. The three incumbents each received five or more Council nominations resulting in nomination for reappointment to their seats. Council nominations also resulted in Elise Josephson receiving five or more nominations for appointment for a partial term.

*Move to reappoint Richard Roseta to the Civilian Review Board for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to reappoint Monique Griffin to the Civilian Review Board for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to reappoint Noah Coon to the Civilian Review Board for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Elise Josephson to the Civilian Review Board for a partial term beginning July 1, 2025 and ending on June 30, 2026.*

### **Human Rights Commission**

The Human Rights Commission has four vacancies this year, with no incumbents applying for reappointment. Council nominations resulted in Brittany Banna, Jamie Bowman, and Elaina Oommen receiving five or more nominations for appointment. Council nominations did not result in any other candidate receiving five or more nominations. The Council President considered the nominations and made a recommended nomination for the fourth vacancy.

*Move to appoint Brittany Banna to the Human Rights Commission for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Jamie Bowman to the Human Rights Commission for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Elaina Oommen to the Human Rights Commission for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Juniper Christopherson to the Human Rights Commission for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

### **Sustainability Commission**

The Sustainability Commission has four vacancies this year, with two incumbents eligible and applying for reappointment. Both incumbents each received five or more Council nominations resulting in nomination for reappointment to their seats. Council nominations resulted in Jan Fillinger receiving five or more nominations for appointment. Council nominations did not result in any other candidate receiving five or more nominations. The Council President considered the nominations and made a recommended nomination for the fourth vacancy.

*Move to reappoint Janice Bohman to the Sustainability Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to reappoint Mitra Gruwell to the Sustainability Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to appoint Jan Fillinger to the Sustainability Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to appoint Emily Reynolds to the Sustainability Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

### **Toxics Board**

The Toxics Board has four vacancies this year (1 partial term Industry Rep, 1 full term Advocacy, 1 partial term Advocacy, and 1 partial term Neutral), with one advocacy incumbent eligible and applying for reappointment. The incumbent received five or more Council nominations resulting in

nomination for reappointment. Council nominations resulted in Paul Ruscher receiving five or more nominations for appointment to the partial term Advocacy Representative seat. No applications were received for the Industry Representative seat. The Neutral position is nominated by the Toxics Board and will be put forth for appointment on consent calendar at a later date.

*Move to reappoint Noemi Torres to the Toxics Board for a three-year Advocacy Representative term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Paul Ruscher to the Toxics Board for a partial term Advocacy Representative term beginning July 1, 2025 and ending on June 30, 2026.*

### **Planning Commission**

The Planning Commission has two vacancies this year, with one incumbent applying for reappointment. The incumbent received five or more Council nominations resulting in nomination for reappointment to their seat. Council nominations resulted in Kathleen Yang receiving five or more nominations for appointment.

*Move to reappoint Diane Behling to the Planning Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

*Move to appoint Kathleen Yang to the Planning Commission for a four-year term beginning July 1, 2025 and ending on June 30, 2029.*

### **Historic Review Board**

The Historic Review Board has two vacancies this year, with two incumbents eligible and applying for reappointment. The Mayor nominates candidates to Council for this advisory group. Mayor Knudson's nominations are included in the following suggested motions.

*Move to reappoint Nathan Markowitz to the Historic Review Board for a four-year term beginning July 1, 2025 and ending June 30, 2029.*

*Move to reappoint Lesley Yates-Pollard to the Historic Review Board for a four-year term beginning July 1, 2025 and ending June 30, 2029.*

### **Police Commission**

The Police Commission has two vacancies, two partial terms with no incumbents applying for reappointment. The Mayor nominates candidates to Council for this advisory group. Mayor Knudson's nominations are contained in the following suggested motions.

*Move to appoint Katherine Wilgus to the Police Commission for a partial term beginning July 1, 2025 and ending on June 30, 2027.*

*Move to appoint Martha Espinosa-Blank to the Police Commission for a partial term beginning July 1, 2025 and ending on June 30, 2028.*

### **Whilamut Citizen Planning Committee**

The Whilamut Citizen Planning Committee has five vacancies, with one incumbent eligible and

applying for reappointment. The Mayor nominates candidates to Council for this advisory group. Mayor Knudson's nominations are contained in the following suggested motions.

*Move to reappoint Josh White to the Whilamut Citizen Planning Committee for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Steve Gibson to the Whilamut Citizen Planning Committee for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Gabrielle Chadowitz to the Whilamut Citizen Planning Committee for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Ronald Pembleton to the Whilamut Citizen Planning Committee for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

*Move to appoint Stacy Hartman to the Whilamut Citizen Planning Committee for a three-year term beginning July 1, 2025 and ending on June 30, 2028.*

#### **ATTACHMENTS**

- A. Results of Council ballots for nominations
- B. Mayoral nomination ballot

#### **FOR MORE INFORMATION**

Staff Contact: Sara McKinney, Deputy City Recorder  
Telephone: 541-682-5042  
Staff E-Mail: [SMcKinney@eugene-or.gov](mailto:SMcKinney@eugene-or.gov)

## 2025 Budget Committee Nomination Ballot

DUE: April 21

**COUNCILOR NAME:** \_\_\_\_\_

The Budget Committee currently has **3 vacancies** (3 full terms) with 2 incumbents nominated for reappointment.

Please select 1 applicant you would like to nominate to fill the seat. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting. (Names that have been struckthrough indicate that the candidate has withdrawn during the scheduling process.)

Vacancy Background: The terms of Tai Pruce-Zimmerman, Siobhan Cancel, and Ryan Kounovsky will expire June 30, 2025.

Staff: Christina Wozniak, 541-682-5704, CWozniak@eugene-or.gov

| Incumbent                                     |                                    |                                                                           |                              |
|-----------------------------------------------|------------------------------------|---------------------------------------------------------------------------|------------------------------|
| Last Name                                     | First Name                         | Ward                                                                      | Nominate for Reappointment   |
| Cancel                                        | Siobhan                            | 2                                                                         | YES(EK, RG, AZ, LL, MK, GE)  |
| Kounovsky                                     | Ryan                               | 4                                                                         | YES (EK, AZ, LL, MK, JY, GE) |
| Applicants                                    |                                    |                                                                           |                              |
| Last Name                                     | First Name                         | Ward                                                                      | Nominate to Full Term        |
| *Bassett                                      | Aidan                              | 1                                                                         | AZ                           |
| Boyatt                                        | Thomas                             | 2                                                                         | RG, LL, EK, GE               |
| *Brown                                        | Matthew                            | 4                                                                         |                              |
| *Burke                                        | David                              | 7                                                                         |                              |
| Dziura                                        | Eric                               | 6                                                                         |                              |
| Eld                                           | Jake                               | 7                                                                         | MC                           |
| *Francisco                                    | Nigel                              | 8                                                                         |                              |
| Hanks                                         | Cindy                              | 2                                                                         |                              |
| <del>*Kalloch</del>                           | <del>Andrew</del>                  | <del>3</del>                                                              |                              |
| Kelly-Quattrocchi                             | DJ                                 | 7                                                                         | JY, MC,                      |
| Pickett                                       | Stanley                            | 5                                                                         | MC                           |
| *Savage                                       | Chalice                            | 2                                                                         | MK                           |
| Sorensen                                      | Dayne                              | 2                                                                         |                              |
| Weintraub                                     | Sanford                            | 2                                                                         |                              |
| *These applicants applied to multiple groups: |                                    |                                                                           |                              |
| Bassett, Aidan                                | Sustainability Commission          | Yellow highlight indicates the Council President selection for nomination |                              |
| Brown, Matthew                                | Police Commission                  |                                                                           |                              |
| Burke, David                                  | Sustainability Commission          |                                                                           |                              |
| Francisco, Nigel                              | Planning Commission                |                                                                           |                              |
| <del>Kalloch, Andrew</del>                    | <del>Human Rights Commission</del> |                                                                           |                              |
| Savage, Chalice                               | Human Rights Commission            |                                                                           |                              |

*NOTE :* The budget committee shall consist of the members of the governing body and a number, equal to the number of members of the governing body, of electors of the municipal corporation appointed by the governing body; if there are electors fewer than the number required, the governing body and the electors who are willing to serve shall be the budget committee; and if there are no electors willing to serve, the governing body shall be the budget committee.

June 9, 2025 Meeting - Item 6

## 2025 Civilian Review Board Nomination Ballot

**DUE: April 21****COUNCILOR NAME:** \_\_\_\_\_

The Civilian Review Board currently has **4 vacancies** (3 full terms and 1 partial term) with 3 incumbents nominated for reappointment.

Please select 1 applicant you would like to nominate to fill the partial term seat. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting.

Vacancy Background: The terms of Noah Coon, Monique Griffin, and Richard Roseta will expire June 30, 2025. Carlyn Williams will be vacating her role at the end of June 2025. Carolyn's role expires (06/30/2026).

Staff: Mark Gissner, 541-682-5005, MGissner@eugene-or.gov  
Lindsey Foltz, 541-682-5241 LFoltz@eugene-or.gov

| Incumbent                                     |                                                               |      |                                  |
|-----------------------------------------------|---------------------------------------------------------------|------|----------------------------------|
| Last Name                                     | First Name                                                    | Ward | Nominate for Reappointment       |
| Coon                                          | Noah                                                          | 3    | YES (EK, AZ, LL, MK, JY, GE)     |
| Griffin                                       | Monique                                                       | 3    | YES(EK, AZ, MK, JY, GE)          |
| Roseta                                        | Richard                                                       | 2    | YES (EK, RG, MC, AZ, LL, MK, GE) |
| Applicants                                    |                                                               |      |                                  |
| Last Name                                     | First Name                                                    | Ward | Nominate to Partial Term         |
| Aguiar                                        | Athena                                                        | 5    |                                  |
| Burstein                                      | Joshua                                                        | 1    | GE, AZ, MC,                      |
| *Craig                                        | James                                                         | 1    |                                  |
| Driggett                                      | Patrick                                                       | 4    |                                  |
| Josephson                                     | Elise                                                         | 7    | RG, LL, EK, JY, MC, MK           |
| *Lehman-Winters                               | Mathias                                                       | 3    |                                  |
| *Pool                                         | Spencer                                                       | 2    |                                  |
| *Ricker                                       | Ward                                                          | 1    |                                  |
| *Thompson                                     | Harper                                                        | 4    |                                  |
| *Walsh                                        | Cheryl                                                        | 7    |                                  |
| *Warden                                       | Jared                                                         | 3    |                                  |
| *These applicants applied to multiple groups: |                                                               |      |                                  |
| Craig, James                                  | Police, Planning, Human Rights, and Sustainability Commission |      |                                  |
| Lehman-Winters, Mathias                       | WCPC                                                          |      |                                  |
| Pool, Spencer                                 | Sustainability Commission                                     |      |                                  |
| Ricker, Ward                                  | Sustainability Commission                                     |      |                                  |
| Thompson, Harper                              | Human Rights Commission                                       |      |                                  |
| Walsh, Cheryl                                 | Planning Commission                                           |      |                                  |
| Warden, Jared                                 | Planning Commission                                           |      |                                  |

*NOTE : 2.242 (1)-Members of the civilian review board shall be volunteers appointed by the city council, who immediately prior to appointment shall be: 1. A resident of the city; 2. Of the age of 18 years or older; and 3. Able to pass a background investigation consistent with investigations conducted for other city volunteers who have similar access to police records and/or facilities.*

## 2025 Human Rights Commission Nomination Ballot

**DUE: April 21****COUNCILOR NAME:** \_\_\_\_\_

The Human Rights Commission currently has **4 vacancies** (4 full terms) with no eligible incumbents applying for reappointment.

Please select 4 applicants you would like to nominate to fill the seats. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting. (Names that have been struckthrough indicate that the candidate has withdrawn during the scheduling process.)

Vacancy Background: The terms of Jackalyn Low, Thomas Hiura, Blake Burrell, and an empty seat will expire June 30, 2025.

Staff: Fabio Andrade, 541-682-5009, FAndrade@eugene-or.gov

| Applicants                                    |                                                                        |       |                            |
|-----------------------------------------------|------------------------------------------------------------------------|-------|----------------------------|
| Last Name                                     | First Name                                                             | Ward  | Nominate to Full Term      |
| *Banna                                        | Brittany                                                               | 8     | RG, LL, EK, GE, JY, AZ,    |
| *Bascom                                       | Rose                                                                   | 3     |                            |
| Bowman                                        | Jamie                                                                  | E-UGB | RG, LL, EK, GE, JY, AZ, MK |
| *Cardinal                                     | Joi                                                                    | 7     |                            |
| *Christopherson                               | Juniper                                                                | 3     | LL, GE, MK,AZ              |
| *Craig                                        | James                                                                  | 1     |                            |
| Goehring                                      | Edward                                                                 | 2     | MK                         |
| *Gordon                                       | Geoffrey                                                               | 7     |                            |
| Harms                                         | Christine                                                              | 8     |                            |
| Holiday                                       | Jeffrey                                                                | E-UGB |                            |
| *Kalloch                                      | Andrew                                                                 | 3     |                            |
| *King                                         | James                                                                  | 4     |                            |
| *Merchant                                     | Roxana                                                                 | 7     |                            |
| *Murthy                                       | Vanitha                                                                | 2     | EK, JY,                    |
| Oommen                                        | Elaina                                                                 | 3     | RG, LL, EK, JY, MK, AZ     |
| *Savage                                       | Chalice                                                                | 2     |                            |
| Sprengelmeyer                                 | Peter                                                                  | 2     |                            |
| Summers-Blake                                 | Farrah                                                                 | 8     |                            |
| *Talbot                                       | Shawn                                                                  | 6     |                            |
| Thompson                                      | Harper                                                                 | 1     |                            |
| *These applicants applied to multiple groups: |                                                                        |       |                            |
| Banna, Brittney                               | Planning Commission                                                    |       |                            |
| Bascom, Rose                                  | Planning Commission                                                    |       |                            |
| Cardinal, Joi                                 | WCPC                                                                   |       |                            |
| Christopherson, Juniper                       | Sustainability Commission                                              |       |                            |
| Craig, James                                  | Civilian Review Board, Police, Planning, and Sustainability Commission |       |                            |
| Gordon, Geoffrey                              | Police Commission                                                      |       |                            |
| Kalloch, Andrew                               | Budget Commisison                                                      |       |                            |
| King, James                                   | Police Commission                                                      |       |                            |
| Merchant, Roxana                              | Toxics Board                                                           |       |                            |
| Murthy, Vanitha                               | Sustainability Commission                                              |       |                            |
| Savage, Chalice                               | Budget Commisison                                                      |       |                            |
| Talbot, Shawn                                 | Historic Review Board                                                  |       |                            |
| Thompson, Harper                              | Civilian Review Board WITHDREW FROM CRB CONSIDERATION                  |       |                            |

Yellow highlight indicates the Council President  
selection for nomination

**NOTE :** 2.013(6)-In nominating or making appointments, the council, mayor, or city manager or designee shall take into consideration information provided by the citizen interest form, and shall nominate or appoint only those persons who at the time of appointment, reside within the city's urban growth boundary. If during their term a member ceases to reside or work, if applicable, within the city's urban growth boundary, the position shall be vacated, effective as of the date a qualified resident from within the city's urban growth boundary willing to serve is appointed to fill the position. The council may waive the residency requirement if the council deems it to be in the best interest of the committee purpose and function.

# 2025 Planning Commission Nomination Ballot

**DUE: April 21****COUNCILOR NAME:** \_\_\_\_\_

The Planning Commission currently has **2 vacancies** (2 full terms) with 1 incumbent nominated for reappointment.

Please select 1 applicant you would like to nominate to fill the seat. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting.

Vacancy Background: The term of Diane Behling and an vacant seat will expire June 30, 2025.

Staff: Alissa Hansen, 541-682-5508, AHansen@eugene-or.gov

| Incumbent                                     |                                                                                      |       |                                  |
|-----------------------------------------------|--------------------------------------------------------------------------------------|-------|----------------------------------|
| Last Name                                     | First Name                                                                           | Ward  | Nominate for Reappointment       |
| Behling                                       | Diane                                                                                | 6     | YES (EK, RG, AZ, LL, MK, JY, GE) |
| Applicants                                    |                                                                                      |       |                                  |
| Last Name                                     | First Name                                                                           | Ward  | Nominate to Full Term            |
| *Banna                                        | Brittany                                                                             | 8     |                                  |
| *Bascom                                       | Rose                                                                                 | 3     |                                  |
| *Bryant                                       | Greg                                                                                 | 3     |                                  |
| *Bybee                                        | Sophie                                                                               | 1     |                                  |
| Chamberlin                                    | Alexander                                                                            | 3     |                                  |
| Chapman                                       | Chloe                                                                                | 2     | RG, MC,                          |
| *Craig                                        | James                                                                                | 1     |                                  |
| Dean                                          | Owen                                                                                 | 3     |                                  |
| *DeCost                                       | Mollie                                                                               | 6     |                                  |
| *Francisco                                    | Nigel                                                                                | 8     |                                  |
| *Hamilton                                     | Roger                                                                                | 2     |                                  |
| Hinrichs                                      | Laura                                                                                | 5     |                                  |
| *Hughes                                       | Kyle                                                                                 | 1     |                                  |
| *Lopez-DuBoff                                 | Taliek                                                                               | 1     |                                  |
| Melnick                                       | Robert                                                                               | 3     |                                  |
| Noon                                          | Ben                                                                                  | 1     |                                  |
| *Notaro                                       | Laurie                                                                               | 1     |                                  |
| Pagalan                                       | Michael                                                                              | 3     |                                  |
| Reiber                                        | Gary                                                                                 | E-UGB |                                  |
| *Rinaldi                                      | Dave                                                                                 | 8     |                                  |
| Standifer                                     | Brooke                                                                               | 2     |                                  |
| *Walsh                                        | Cheryl                                                                               | 7     |                                  |
| *Warden                                       | Jared                                                                                | 3     |                                  |
| *Weill                                        | Paul                                                                                 | 2     |                                  |
| *White                                        | Josh                                                                                 | 4     |                                  |
| White                                         | Mats                                                                                 | 1     |                                  |
| Yang                                          | Kathleen                                                                             | 2     | LL, EK, GE, JY, AZ, MC, MK       |
| *These applicants applied to multiple groups: |                                                                                      |       |                                  |
| Banna, Brittany                               | Human Rights Commission                                                              |       |                                  |
| Bascom, Rose                                  | Human Rights Commission                                                              |       |                                  |
| Bryant, Greg                                  | Sustainability Commission                                                            |       |                                  |
| Bybee, Sophie                                 | Sustainability Commission                                                            |       |                                  |
| Craig, James                                  | Civilian Review Board, Human Rights, Police, Planning, and Sustainability Commission |       |                                  |

|                      |                           |
|----------------------|---------------------------|
| DeCost, Mollie       | Police Commission         |
| Francisco, Nigel     | Budget Committee          |
| Hamilton, Roger      | Sustainability Commission |
| Hughes, Kyle         | Sustainability Commission |
| Lopez-DuBoff, Taliek | Sustainability Commission |
| Notaro, Laurie       | Historic Review Board     |
| Rinaldi, Dave        | Sustainability Commission |
| Walsh, Cheryl        | Civilian Review Board     |
| Warden, Jared        | Civilian Review Board     |
| Weill, Paul          | Historic Review Board     |
| White, Josh          | WCPC                      |

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## 2025 Sustainability Commission Nomination Ballot

**DUE: April 21**

The Sustainability Commission currently has **4 vacancies** (4 full terms) for At-Large Seats with 2 incumbents nominated for reappointment.

Please select 2 applicants you would like to nominate to fill the seats. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting.

Vacancy Background: The terms of Janice Bohman, John Fischer, Dennis Reynolds, and Mitra Gruwell will expire 06/30/2025.

| Incumbent       |             |      |                                  |
|-----------------|-------------|------|----------------------------------|
| Last Name       | First Name  | Ward | Nominate for Reappointment       |
| Bohman          | Janice      | 2    | YES (EK, RG, AZ, LL, MK, JY, GE) |
| Gruwell         | Mitra       | 2    | YES (EK, RG, AZ, LL, MK, JY, GE) |
| Applicants      |             |      |                                  |
| Last Name       | First Name  | Ward | Nominate to Full Term            |
| Baker           | Mark Steven | 3    |                                  |
| *Bassett        | Aidan       | 1    |                                  |
| *Bryant         | Greg        | 3    |                                  |
| *Burke          | David       | 7    |                                  |
| *Bybee          | Sophie      | 1    |                                  |
| *Chadowitz      | Gabrielle   | 2    |                                  |
| *Christopherson | Juniper     | 3    |                                  |
| *Craig          | James       | 1    |                                  |
| Daniels         | Joshua      | 8    |                                  |
| Fillinger       | Jan         | 2    | RG, LL, EK, GE, JY, AZ, MK       |
| *Hamilton       | Roger       | 2    |                                  |
| *Hughes         | Kyle        | 1    |                                  |
| Hylton          | Brodie      | 3    |                                  |
| James           | Chandler    | 2    |                                  |
| Kittleson       | Susan       | 7    |                                  |
| Knudson         | Roger       | 8    |                                  |
| Lafferty        | Paula       | 2    |                                  |
| Lewin           | William     | 1    |                                  |
| *Lopez-DuBoff   | Taliek      | 1    |                                  |
| *Murthy         | Vanitha     | 2    | RG, LL, MK,                      |
| *Pembleton      | Ronald      | 2    |                                  |
| *Pool           | Spencer     | 2    |                                  |
| Reynolds        | Emily       | 4    | EK, JY, AZ,                      |

|                                               |                                                                      |   |  |
|-----------------------------------------------|----------------------------------------------------------------------|---|--|
| *Ricker                                       | Ward                                                                 | 1 |  |
| *Rinaldi                                      | Dave                                                                 | 8 |  |
| *Ruscher                                      | Paul                                                                 | 2 |  |
| Sperl                                         | Katherine                                                            | 1 |  |
| Stelson                                       | James                                                                | 5 |  |
| Stoeckl                                       | Sarah                                                                | 2 |  |
| Thompson                                      | Sydney                                                               | 3 |  |
| *Torres                                       | Noemi                                                                | 1 |  |
|                                               |                                                                      |   |  |
| *These applicants applied to multiple groups: |                                                                      |   |  |
| Bassett, Aidan                                | Budget Committee                                                     |   |  |
| Bryant, Greg                                  | Planning Commission                                                  |   |  |
| Burke, David                                  | Budget Committee                                                     |   |  |
| Bybee, Sophie                                 | Planning Commission                                                  |   |  |
| Chadowitz, Gabrielle                          | WCPC                                                                 |   |  |
| Christopherson, Juniper                       | Human Rights Commission                                              |   |  |
| Craig, James                                  | Civilian Review Board, Human Rights, Police, and Planning Commission |   |  |
| Hamilton, Roger                               | Planning Commission                                                  |   |  |
| Hughes, Kyle                                  | Planning Commission                                                  |   |  |
| Lopez-DuBoff, Taliek                          | Planning Commission                                                  |   |  |
| Murthy, Vanitha                               | Human Rights Commission                                              |   |  |
| Pembleton, Ronald                             | WCPC                                                                 |   |  |
| Pool, Spencer                                 | Civilian Review Board                                                |   |  |
| Ricker, Ward                                  | Civilian Review Board                                                |   |  |
| Rinaldi, Dave                                 | Planning Commission                                                  |   |  |
| Ruscher, Paul                                 | Toxics Board                                                         |   |  |
| Torres, Noemi                                 | Toxics Board                                                         |   |  |

Yellow highlight indicates the Council President  
selection for nomination

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## 2025 Toxics Board Nomination Ballot

DUE: April 21

COUNCILOR NAME: \_\_\_\_\_

The Toxics Board has **4 vacancies** (3 full term Industry Reps, 1 full term Advocacy, 1 partial term Advocacy [expiring June 30, 2026], and 1 full term Neutral) with 1 incumbent nominated for reappointment.

Please select 1 applicant you would like to nominate to fill the partial term seat. If a candidate receives five or more votes, their name will be included in a staff-prepared motion to nominate the candidate. If no candidates receive five votes, the Council President will consider the votes cast and make a recommended nomination at the June 9 meeting.

Vacancy Background: The Advocacy term of Noemi Torres expires June 30, 2025. There is currently 1 Industry Representative position and Janessa Sandoval resigned on January 1, 2025 leaving 1 Advocacy position vacant for a partial term expiring on June 30, 2026. There is 1 Neutral position vacant and will be handled in a separate process at a later date.

Staff: Travis Worthington, 541-682-8428, WWorthington@eugene-or.gov

| Incumbent (Advocacy)                          |                           |      |                                  |
|-----------------------------------------------|---------------------------|------|----------------------------------|
| Last Name                                     | First Name                | Ward | Nominate for Reappointment       |
| *Torres                                       | Noemi                     | 1    | YES (EK, RG, AZ, LL, MK, JY, GE) |
| Advocacy Applicants                           |                           |      |                                  |
| Last Name                                     | First Name                | Ward | Nominate for Partial Term        |
| Gallagher                                     | Michael                   | 5    |                                  |
| <del>Marsden</del>                            | <del>Jeremiah</del>       | 4    |                                  |
| *Merchant                                     | Roxana                    | 7    |                                  |
| *Ruscher                                      | Paul                      | 2    | LL, EK, GE, JY, AZ, MK           |
| Van Der Haeghen                               | David                     | 8    | RG                               |
| *These applicants applied to multiple groups: |                           |      |                                  |
| Merchant, Roxana                              | Human Rights Commission   |      |                                  |
| Ruscher, Paul                                 | Sustainability Commission |      |                                  |
| Torres, Noemi                                 | Sustainability Commission |      |                                  |

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## 2025 Historic Review Board Ballot

DUE: April 23

The Historic Review Board currently has **2 vacancies** (2 full terms) with 2 incumbents eligible and applying for reappointment. Please nominate **2 candidates (including incumbents)** to be appointed by Council at the June 9 Meeting.

Vacancy Background: The terms of Nathon Markowitz and Lesley-Yate Pollard will expire June 30, 2025.

| Incumbent                                     |                         |      |           |
|-----------------------------------------------|-------------------------|------|-----------|
| Last Name                                     | First Name              | Ward | Reappoint |
| Markowitz                                     | Nathan                  | 3    | KK        |
| Yates-Pollard                                 | Lesley                  | 1    | KK        |
| Applicants                                    |                         |      |           |
| Last Name                                     | First Name              | Ward | Nominate  |
| Bell                                          | Christopher             | 3    |           |
| Coopman                                       | Stephanie               | 1    |           |
| Coopman                                       | Ted                     | 1    |           |
| Crump                                         | Laurel                  | 2    |           |
| Donielson                                     | Whitney                 | 2    |           |
| *Gibson                                       | Steve                   | 2    |           |
| Gudeika                                       | Randy                   | 7    |           |
| Harper                                        | Lila                    | 7    |           |
| *Notaro                                       | Laurie                  | 1    |           |
| Semper                                        | Alexandra               | 3    |           |
| *Talbot                                       | Shawn                   | 6    |           |
| *Weill                                        | Paul                    | 2    |           |
|                                               |                         |      |           |
| *These applicants applied to multiple groups: |                         |      |           |
| Gibson, Steve                                 | WCPC                    |      |           |
| Notaro, Laurie                                | Planning Commission     |      |           |
| Talbot, Shawn                                 | Human Rights Commission |      |           |
| Weill, Paul                                   | Planning Commission     |      |           |

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## 2025 Police Commission Ballot

DUE: April 23

The Police Commission currently has **2 vacancies** (2 partial terms) with no eligible incumbents applying for reappointment. Please nominate **2 candidates** to be appointed by Council at the June 9 Meeting.

Vacancy Background: Two members, Tina Thorson and Jacy Price, resigned. Thorson's term was set to expire June 30, 2028. Price's term was set to expire June 30, 2027.

Staff: Holly Mathews, 541-682-8461, HMathews@eugene-or.gov

### Applicants

| Last Name      | First Name | Ward | Nominate        |
|----------------|------------|------|-----------------|
| *Brown         | Matthew    | 4    |                 |
| *Craig         | James      | 1    |                 |
| *DeCost        | Mollie     | 6    |                 |
| Espinosa-Blank | Martha     | 2    | KK, expire 2028 |
| *Gordon        | Geoffrey   | 7    |                 |
| *King          | James      | 4    |                 |
| Hanchett       | Patty      | 7    |                 |
| Wilgus         | Katherine  | 8    | KK, expire 2027 |
|                |            |      |                 |

\*These applicants applied to multiple groups:

|                  |                                                                              |
|------------------|------------------------------------------------------------------------------|
| Brown, Matthew   | Budget Committee                                                             |
| Craig, James     | Civilian Review Board, Human Rights, Planning, and Sustainability Commission |
| DeCost, Mollie   | Planning Commission                                                          |
| Gordon, Geoffery | Human Rights Commission                                                      |
| King, James      | Human Rights Commission                                                      |

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## 2025 Whilamut CPC Ballot

DUE: April 23

The Whilamut Citizen Planning Committee has **5 vacancies** (5 full term) with 1 incumbent eligible and applying for reappointment. Please **nominate 5 candidates** to be appointed by Council at the June 9 Meeting.

Vacancy Background: The terms of Thomas Hiura, Michael LeCompte, Taylor Fowler, Josh White, and an empty seat are set to expire June 30, 2025.

| Incumbent                                     |                           |      |           |
|-----------------------------------------------|---------------------------|------|-----------|
| Last Name                                     | First Name                | Ward | Reappoint |
| *White                                        | Josh                      | 4    | KK        |
| Applicants                                    |                           |      |           |
| Last Name                                     | First Name                | Ward | Nominate  |
| *Cardinal                                     | Joi                       | 7    |           |
| *Chadowitz                                    | Gabrielle                 | 2    | KK        |
| *Gibson                                       | Steve                     | 2    | KK        |
| Hartman                                       | Stacy                     | 8    | KK        |
| Hensley                                       | Greg                      | 1    |           |
| *Lehman-Winters                               | Mathias                   | 3    |           |
| *Pembleton                                    | Ronald                    | 2    | KK        |
| *These applicants applied to multiple groups: |                           |      |           |
| Cardinal, Joi                                 | Human Rights Commission   |      |           |
| Chadowitz, Gabrielle                          | Sustainability Commission |      |           |
| Gibson, Steve                                 | Historic Review Board     |      |           |
| Lehman-Winters Mathias                        | Civilian Review Board     |      |           |
| Pembleton, Ronald                             | Sustainability Commission |      |           |
| White, Josh                                   | Planning Commission       |      |           |

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# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Public Comment

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Meeting Date: June 9, 2025  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 7  
Staff Contact: Sara McKinney  
Contact Telephone Number: 541-682-5042

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### ISSUE STATEMENT

This item allows members of the public the opportunity to express opinions and provide information to the council. Comments presented during the public comment period should be on city-related issues and should not address items which have already been heard by a Hearings Official, items on the present agenda as a public hearing item, or items related to a quasi-judicial matter after the official record has been closed.

### BACKGROUND

Per City Council's operating agreement, speakers at the public comment period will be limited to two and a half minutes and the total time will be limited to 90 minutes total. Speakers will be randomized, and no persons will be allowed to submit a "Request to Speak" form more than 30 minutes prior to the start of the meeting. Persons wishing to speak must sign up to do so not later than 5 minutes after the meeting has been opened by the Mayor or presiding officer.

At the end of the public comment period each member of the Council has the opportunity to respond to comments made. The time allocated to each member of the Council for such responses shall be up to three minutes.

### FOR MORE INFORMATION

Staff Contact: Sara McKinney, Deputy City Recorder  
Telephone: 541-682-5042  
Staff E-Mail: [smckinney@eugene-or.gov](mailto:smckinney@eugene-or.gov)