



**Eugene City Council**

125 E. 8th Ave., 2nd Floor  
Eugene, OR 97401-2793  
541-682-5010 • 541-682-5414 Fax  
www.eugene-or.gov

# **EUGENE CITY COUNCIL AGENDA**

**February 10, 2020**

**7:30 p.m. CITY COUNCIL MEETING**  
**Harris Hall, 125 East 8<sup>th</sup> Avenue**  
**Eugene, Oregon 97401**

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**Meeting of February 10, 2020;**  
**Her Honor Mayor Lucy Vinis Presiding**

**Councilors**

Emily Semple, President

Mike Clark

Chris Pryor

Betty Taylor

Jennifer Yeh, Vice President

Greg Evans

Claire Syrett

Alan Zelenka

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**7:30 p.m. CITY COUNCIL MEETING**

- 1. COMMITTEE REPORTS AND ITEMS OF INTEREST**
- 2. CONSENT CALENDAR**
  - A. Approval of City Council Tentative Agenda**
- 3. PUBLIC FORUM**

The Eugene City Council welcomes your interest in these agenda items. This meeting location is wheelchair-accessible. For the hearing impaired, an interpreter can be provided with 48 hours' notice prior to the meeting. Spanish-language interpretation will also be provided with 48 hours' notice. To arrange for these services, contact the receptionist at 541-682-5010. City Council meetings are telecast live on Metro Television, Comcast channel 21, and rebroadcast later in the week.

El consejo de la Ciudad de Eugene agradece su interés en estos asuntos de la agenda. El lugar de la reunión tiene acceso para sillas de ruedas. Se puede proveer a un intérprete para las personas con discapacidad auditiva si avisa con 48 horas de anticipación. También se puede proveer interpretación para español si avisa con 48 horas de anticipación. Para reservar estos servicios llame al 541-682-5010. Las reuniones del consejo de la ciudad se transmiten en vivo por Metro Television, Canal 21 de Comcast y son retransmitidas durante la semana.

For more information, contact the Council Coordinator at 541-682-5010,  
or visit us online at [www.eugene-or.gov](http://www.eugene-or.gov).

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Approval of Tentative Working Agenda

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Meeting Date: February 10, 2020  
Department: City Manager's Office  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 2A  
Staff Contact: Beth Forrest  
Contact Telephone Number: 541-682-5882

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### ISSUE STATEMENT

This is a routine item to approve the City Council Tentative Working Agenda.

### BACKGROUND

On July 31, 2000, the City Council held a process session and discussed the Operating Agreements. Section 2, notes in part that "The City Manager shall recommend monthly to the council which items should be placed on the council agenda. This recommendation shall be placed on the consent calendar at the regular City Council meetings (regular meetings are those meetings held on the second and fourth Monday of each month in the Council Chamber). If the recommendation contained in the consent calendar is approved, the items shall be brought before the council on a future agenda. If there are concerns about an item, the item may be pulled from the consent calendar at the request of any councilor or the Mayor. A vote shall occur to determine if the item should be included as future council business." Scheduling of this item is in accordance with the Council Operating Agreements.

### RELATED CITY POLICIES

There are no policy issues related to this item.

### COUNCIL OPTIONS

The council may choose to approve, amend or not approve the tentative agenda.

### CITY MANAGER'S RECOMMENDATION

The City Manager has no recommendation on this item.

### SUGGESTED MOTION

Move to approve the items on the Tentative Working Agenda.

**ATTACHMENTS**

A. Tentative Working Agenda

**FOR MORE INFORMATION**

Staff Contact: Beth Forrest

Telephone: 541-682-5882

Staff E-Mail: [bforrest@eugene-or.gov](mailto:bforrest@eugene-or.gov)



# City Council Tentative Agenda

**Updated February 5, 2020**

Meeting Location: Harris Hall, 125 East 8<sup>th</sup> Avenue, unless otherwise noted

| February 2020                      |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |
|------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------------------|
| Date                               | Day       | Time                                                                                                         | Title                                                                                                                                                             |         | Length  | Dept. Contact         |
| 10-Feb                             | Monday    | 5:30 pm                                                                                                      |  TBD                                                                             |         | 45 mins | Will Dowdy, PDD       |
|                                    |           |  Town Square (Work Session) |                                                                                                                                                                   |         |         |                       |
|                                    |           | 7:30 pm                                                                                                      |  Committee Reports and Items of Interest                                         |         |         |                       |
|                                    |           |                                                                                                              |  Public Forum                                                                    |         |         |                       |
| Expected absences for 2/10: none   |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |
| 12-Feb                             | Wednesday | 12 pm                                                                                                        |  TBD                                                                            | 45 mins |         | Anne Fifield, PDD     |
|                                    |           |                                                                                                              |  ADUs (Incentives) (Work Session)                                              | 45 mins |         |                       |
| Expected absences for 2/12: Syrett |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |
| 18-Feb                             | Tuesday   | 5:30 pm                                                                                                      |  Riverfront Urban Renewal Dist. (Work Session)                                 | 45 mins |         | Michael Kinnison, PDD |
|                                    |           |                                                                                                              |  URA Steam Plant Deal Points (Work Session)                                    | 45 mins |         | Amanda D’Souza, PDD   |
|                                    |           | 7:30 pm                                                                                                      |  Ordinance on Withdrawal of Properties from Special Districts (Public Hearing) |         |         | Althea Sullivan, PDD  |
| Expected absences for 2/18: none   |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |
| Location: Harris Hall              |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |
| 19-Feb                             | Wednesday | 12 pm                                                                                                        |  Wildland Urban Interface (Work Session)                                       | 45 mins |         | Chief Heppel, Fire    |
|                                    |           |                                                                                                              |  TBD                                                                           | 45 mins |         |                       |
| Expected absences for 2/19: Syrett |           |                                                                                                              |                                                                                                                                                                   |         |         |                       |



Work Session



Action



Public Hearing



Public Forum



Consent Calendar



Committee Reports/Items of Interest



Ceremonial Matters



Pledge of Allegiance

February 10, 2020 Meeting - Open to the Public

|                                    |           |                                                                                                                                          |                                                                                                                                                                        |                         |                      |
|------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|
| 24-Feb                             | Monday    | 5:30 p.m.                                                                                                                                |  Franklin Boulevard Project Update<br>(Work Session)                                  | 45 mins                 | Larisa Varela, PW    |
|                                    |           |  Eugene-Springfield Consolidated Plan<br>(Work Session) | 45 mins                                                                                                                                                                | Stephanie Jennings, PDD |                      |
|                                    |           | 7:30 pm                                                                                                                                  |  Committee Reports and Items of Interest                                              |                         | Althea Sullivan, PDD |
|                                    |           |                                                                                                                                          |  Ordinance on Withdrawal of Properties from Special Districts<br>(Consent Calendar 1) |                         |                      |
|                                    |           |                                                                                                                                          |  Public Forum                                                                         |                         | Rodney Bohner, PDD   |
|                                    |           |                                                                                                                                          |  Resolution Annexing Land at 1345 Elkay Drive<br>(Consent Calendar 2)                 |                         |                      |
| Expected absences for 2/14: Syrett |           |                                                                                                                                          |                                                                                                                                                                        |                         |                      |
| 26-Feb                             | Wednesday | 12 pm                                                                                                                                    |  TBD<br>(Work Session)                                                                | 45 mins                 | Carolyn Burke, PW    |
|                                    |           |                                                                                                                                          |  Parks and Rec SDCs Ordinance<br>(Work Session and Poss. Action)                      | 45 mins                 |                      |
| Expected absences for 2/26: none   |           |                                                                                                                                          |                                                                                                                                                                        |                         |                      |
| 26-Feb                             | Wednesday | 6 pm                                                                                                                                     |  Joint Meeting with Lane County on Airport Master Plan<br>(Work Session)            | 45 mins                 | Dan Halverson, PDD   |
| Expected absences for 2/26: none   |           |                                                                                                                                          |                                                                                                                                                                        | ** MEETING ADDED **     |                      |

| March 2020                                                                                                                   |        |         |                                                                                                                                             |         |                    |               |
|------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|---------------|
| Date                                                                                                                         | Day    | Time    | Title                                                                                                                                       |         | Length             | Dept. Contact |
| 9-Mar                                                                                                                        | Monday | 5:30 pm |  River Road-Santa Clara Neighborhood Plan (Work Session) | 45 mins | Terri Harding, PDD |               |
|                                                                                                                              |        |         |  TBD (Work Session)                                      | 45 mins |                    |               |
|                                                                                                                              |        | 7:30 pm |  Committee Reports and Items of Interest                 |         | Dan Halverson, PDD |               |
|  Public Forum                             |        |         |                                                                                                                                             |         |                    |               |
|  Adoption of Airport Master Plan (Action) |        |         |                                                                                                                                             |         |                    |               |
| Expected absences for 3/9: Taylor, Evans                                                                                     |        |         |                                                                                                                                             |         |                    |               |

|                                           |           |       |                                                                                                                                            |         |                  |
|-------------------------------------------|-----------|-------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|
| 11-Mar                                    | Wednesday | 12 pm |  Natural Hazards Mitigation Plan<br>(Work Session)        | 30 mins | Kevin Holman, CS |
|                                           |           |       |  Speed Limits on Residential<br>Streets<br>(Work Session) | 45 mins | Chris Henry, PW  |
| Expected absences for 3/11: Taylor, Evans |           |       |                                                                                                                                            |         |                  |

### Council Break: March 12 – April 8

| April 2020                       |           |         |                                                                                                                                                 |         |                            |               |
|----------------------------------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------|---------------|
| Date                             | Day       | Time    | Title                                                                                                                                           |         | Length                     | Dept. Contact |
| 8-Apr                            | Wednesday | 12 pm   |  STAR Voting<br>(Work Session)                                 | 45 mins | Beth Forrest, CS           |               |
|                                  |           |         |  TBD                                                           | 45 mins |                            |               |
| Expected absences for 4/8: none  |           |         |                                                                                                                                                 |         |                            |               |
| 13-Apr                           | Monday    | 5:30 pm |  Transit Tomorrow<br>(Work Session)                            | 45 mins | Rob Inerfeld, PW           |               |
|                                  |           |         |  Affordable Housing Trust Fund<br>Allocation<br>(Work Session) | 45 mins | Stephanie Jennings,<br>PDD |               |
|                                  |           | 7:30 pm |  Committee Reports and Items of<br>Interest                  |         |                            |               |
|                                  |           |         |  Public Forum                                                |         |                            |               |
| Expected absences for 4/13: none |           |         |                                                                                                                                                 |         |                            |               |

|                                  |           |                                            |                                                                                                                            |         |                       |
|----------------------------------|-----------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|
| 15-Apr                           | Wednesday | 12 pm                                      |  Short-Term Rentals<br>(Work Session)   | 45 mins | Lydia Kaye, PDD       |
|                                  |           |                                            |  TBD<br>(Work Session)                  | 45 mins |                       |
| Expected absences for 4/15: none |           |                                            |                                                                                                                            |         |                       |
| 20-Apr                           | Monday    | 5:30 pm<br><i>(schedule<br/>as needed)</i> |  TBD<br>(Work Session)                  | 45 mins |                       |
|                                  |           |                                            |  TBD<br>(Work Session)                  | 45 mins |                       |
|                                  |           | 7:30 pm                                    | Hold for Boards and Commissions<br>Candidate Statements                                                                    |         |                       |
| Expected absences for 4/20: none |           |                                            |                                                                                                                            |         | Location: Harris Hall |
| 22-Apr                           | Wednesday | 12 pm                                      |  Bethel Redevelopment<br>(Work Session) | 45 mins | Anne Fifield, PDD     |
|                                  |           |                                            |  TBD<br>(Work Session)                  | 45 mins |                       |
| Expected absences for 4/22: none |           |                                            |                                                                                                                            |         |                       |

|                                  |           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |         |                            |
|----------------------------------|-----------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------|
| 27-Apr                           | Monday    | 5:30 p.m.                                                                                               |  TBD<br>(Work Session)                                                                                                                                                                                                                                                                            | 45 mins |                            |
|                                  |           |  TBD<br>(Work Session) | 45 mins                                                                                                                                                                                                                                                                                                                                                                            |         |                            |
|                                  |           | 7:30 pm                                                                                                 |  Committee Reports and Items of Interest<br><br> Public Forum<br><br> Adoption of Eugene-Springfield Consolidated Plan (Action) |         | Stephanie Jennings,<br>PDD |
| Expected absences for 4/27: none |           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |         |                            |
| 29-Apr                           | Wednesday | 12 pm                                                                                                   |  TBD<br>(Work Session)                                                                                                                                                                                                                                                                            | 45 mins |                            |
|                                  |           |                                                                                                         |  TBD<br>(Work Session)                                                                                                                                                                                                                                                                            | 45 mins |                            |
| Expected absences for 4/29: none |           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                    |         |                            |

| May 2020                                                                                                                           |           |                                            |                                                                                                                                                       |         |                     |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|
| Date                                                                                                                               | Day       | Time                                       | Title                                                                                                                                                 | Length  | Dept. Contact       |
| 11-May                                                                                                                             | Monday    | 5:30 pm                                    |  TBD<br>(Work Session)                                              | 45 mins | James McClendon, PW |
|                                                                                                                                    |           |                                            |  TBD<br>(Work Session)                                             | 45 mins |                     |
|                                                                                                                                    |           | 7:30 pm                                    |  Committee Reports and Items of Interest                           |         |                     |
|  MWMC Budget Ratification<br>(Consent Calendar) |           |                                            |                                                                                                                                                       |         |                     |
|  Public Forum                                   |           |                                            |                                                                                                                                                       |         |                     |
| Expected absences for 5/11: none                                                                                                   |           |                                            |                                                                                                                                                       |         |                     |
| 13-May                                                                                                                             | Wednesday | 12 pm                                      |  Expansion of Downtown Urban<br>Renewal District<br>(Work Session) | 45 mins | Amanda Nobel, PDD   |
|                                                                                                                                    |           |                                            |  TBD<br>(Work Session)                                             | 45 mins |                     |
| Expected absences for 5/13: none                                                                                                   |           |                                            |                                                                                                                                                       |         |                     |
| 18-May                                                                                                                             | Monday    | 5:30 pm<br><i>(schedule<br/>as needed)</i> |  TBD<br>(Work Session)                                             | 45 mins |                     |
|                                                                                                                                    |           |                                            |  TBD<br>(Work Session)                                             |         |                     |
|                                                                                                                                    |           | 7:30 pm                                    |  TBD<br>(Public Hearing)                                           |         |                     |
| Expected absences for 5/18: none                                                                                                   |           |                                            |                                                                                                                                                       |         |                     |

|                                  |           |           |                                                                                                                                                                                                                             |         |  |
|----------------------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 20-May                           | Wednesday | 12 pm     |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
|                                  |           |           |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
| Expected absences for 5/20: none |           |           |                                                                                                                                                                                                                             |         |  |
| 26-May                           | Tuesday   | 5:30 p.m. |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
|                                  |           |           |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
|                                  |           | 7:30 pm   |  Committee Reports and Items of Interest<br> Public Forum |         |  |
| Expected absences for 5/26: none |           |           |                                                                                                                                                                                                                             |         |  |
| 27-May                           | Wednesday | 12 pm     |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
|                                  |           |           |  TBD<br>(Work Session)                                                                                                                     | 45 mins |  |
| Expected absences for 5/27: none |           |           |                                                                                                                                                                                                                             |         |  |

|                                                                                                                         |                                                                                                        |                                                                                                            |                                                                                                  |                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|  Work Session                         |  Action              |  Public Hearing          |  Public Forum |  Consent Calendar |
|  Committee Reports/Items of Interest |  Ceremonial Matters |  Pledge of Allegiance |                                                                                                  |                                                                                                       |

| Approved Work Session Polls to be Scheduled                                    | Councilor | Date Approved |
|--------------------------------------------------------------------------------|-----------|---------------|
| Update Sign Code for Digital Display Technology – <i>follow-up TBD</i>         | Pryor     | 2/14/19       |
| 5G/Small Cell – include experience of other cities – <i>follow-up TBD</i>      | Clark     | 5/20/19       |
| Strategies for managing the wild turkey population – <i>after Spring Break</i> | Pryor     | 10/17/19      |
| E-Scooters                                                                     | Evans     | 11/14/19      |
| Extension of Downtown Urban Renewal District – <i>scheduled 5/13/20</i>        | Evans     | 12/19/19      |
| STAR Voting – <i>scheduled 4/8/20</i>                                          | Evans     | 12/26/19      |
| Follow-Up Work Sessions to be Scheduled                                        |           |               |
| TAC Implementation                                                             |           |               |
| Commercial Setbacks                                                            |           |               |
| Naming Policy                                                                  |           |               |

# EUGENE CITY COUNCIL AGENDA ITEM SUMMARY



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## Public Forum

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Meeting Date: February 10, 2020  
Department: Central Services  
[www.eugene-or.gov](http://www.eugene-or.gov)

Agenda Item Number: 3  
Staff Contact: Beth Forrest  
Contact Telephone Number: 541-682-5882

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### ISSUE STATEMENT

This segment allows citizens the opportunity to express opinions and provide information to the council. Testimony presented during the Public Forum should be on city-related issues and should not address items which have already been heard by a Hearings Official or are on the present agenda as a public hearing item.

### SUGGESTED MOTION

No action is required; this is an informational item only.

### FOR MORE INFORMATION

Staff Contact: Beth Forrest  
Telephone: 541-682-5882  
Staff E-Mail: [bforrest@eugene-or.gov](mailto:bforrest@eugene-or.gov)