

AGENDA

LANE COUNTY

BOARD OF COMMISSIONERS



Public Service Building, 125 East 8th Avenue, Eugene, OR 97401

Phone (541) 682-4203

Website: www.lanecountyor.gov

Legend

PM-Previous Material

NBA - Notice of Board Action

#- Sign-Up Sheets Available at Entrance

Lane County does not discriminate against individuals with disabilities. The meeting location is wheelchair accessible. Anyone needing special accommodations (deaf, people with hearing loss, language translation, chemical sensitivity needs, and large print copies of agenda), please make your request at least 48 hours prior to the meeting.

Find out about more Lane County events at www.lanecounty.org/Calendar

Note: Complete Copy of Agenda Packet Material is available for review in the Commissioners' Office

This Board of Commissioners meeting is hybrid, allowing both in-person and virtual attendance. Members of the public wishing to provide public comment in-person can sign up the day of the meeting in Harris Hall. Those wishing to provide public comment virtually can register [here](#). Virtual attendees will have their audio and video muted until asked to raise their “virtual” hand to be recognized to speak during Public Comment. Participants will be given a specified amount of time for their public comment. This information can also be found on the [Board of Commissioners Agendas](#) webpage. To watch the live webcast of the meeting, click [here](#) (no registration is required).

TUESDAY, OCTOBER 21, 2025 – REGULAR MEETING

(9:00 a.m.)

(HYBRID / HARRIS HALL)

1. **ADJUSTMENTS TO THE AGENDA**
2. **EMERGENCY BUSINESS**
3. **EMPLOYEE RECOGNITION**
4. **#PUBLIC COMMENTS** ([view material](#))

(Speakers will be taken in the order in which they sign up and will be limited to 3-minutes per public comments. If the number wishing to testify exceeds 10 speakers, then additional speakers may be allowed if the chair determines that time permits or may be taken at a later time. When there is an additional opportunity for public comment in the afternoon, speakers will only be permitted to offer public comment on a specific topic once on the same day.)

If you wish to submit written comment, please send an email to publiccomment@lanecountyor.gov by no later than noon, the day before the scheduled meeting. **In the email subject line please include: PUBLIC COMMENT FOR MEETING DATE MM/DD/YYYY.** These emails will be compiled and will be included on the Board Agenda with a “view material” link. Please note, all emails submitted will be public record.

5. CONSENT CALENDAR

(All items listed here are considered to be routine by the Board of Commissioners and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.)

BEGINNING OF CONSENT CALENDAR * * * * (estimate 2 minutes)

A. COUNTY ADMINISTRATION

- 1) Approval of minutes: 10/07/25, 10/08/25, 10/14 – 10/15/25 ([view material](#))
- 2) ORDER 25-10-21-01/ In the Matter of Delegating Authority to the County Administrator to Execute Intergovernmental Agreement Amendment Eugene Water and Electric Board (EWEB) Holiday Farm Fire Septic Grant Program in an Amount up to \$3 Million. (Matt McRae, Disaster Recovery Manager) ([view material](#))
- 3) ORDER 25-10-21-02/ In the Matter of Appointing Two Pools of Board Members Who May Be Selected by the County Clerk to Sit on the Property Value Appeals Board. (Tommy Gong, County Clerk) ([view material](#))

B. ASSESSMENT AND TAXATION

- 1) REPORT/ In the Matter of Providing the 3rd Quarter 2025 Report of Property Tax Refunds Issued in Amounts Over \$50,000 for Appeals or Roll Corrections. (Daniela Urbatzka, Property Tax Manager) ([view material](#))

C. HEALTH AND HUMAN SERVICES

- 1) ORDER 25-10-21-03/ In the Matter of Increasing Environmental Health Services Fees Effective January 1, 2026. (Eve Gray, Health and Human Services Director) ([view material](#))

D. HUMAN RESOURCES

- 1) ORDER 25-10-21-04 / In the Matter of Approving Revisions to the Investigator Classification. (Michelle Swancutt, Senior Human Resources Business Partner) ([view material](#))

E. PUBLIC WORKS

- 1) ORDER 25-10-21-05/ In the Matter of Naming a Private Road, Suzanne Arlie Parkway, Without a Public Hearing. (18-03-15-00). (Trevor Ross, Deputy County Surveyor) ([view material](#))

END OF CONSENT CALENDAR * * * *

6. COUNTY ADMINISTRATION

- A. DISCUSSION/ Travel Lane County Indoor Multi-Use Facility. (Samara Phelps, President/CEO, Travel Lane County) (estimate 40 minutes [20/20]) ([view material](#))
- B. REPORT/ Public Safety Funding Workgroup Monthly Report (Steve Mokrohisky, County Administrator) (estimate 15 minutes [5/10]) ([view material](#))
- C. Announcements

7. COMMISSIONERS' BUSINESS

- A. Announcements
- B. Commissioner Comments and Remonstrance
- C. Committee Reports
- D. Future Board Assignment Requests

8. REVIEW ASSIGNMENTS

9. OTHER BUSINESS

Adjourn

*NOTE: Next scheduled Board of Commissioners' Meetings are Tuesday, October 28 and/or Wednesday, October 29, 2025.

The Board of Commissioners are often invited to attend events and gatherings in the community where a quorum of the commissioners may be present. On these occasions, there will be no deliberations towards any decisions or actions taken.