AGENDA

LANE COUNTY
BOARD OF COMMISSIONERS

Public Service Building, 125 East 8th Avenue, Eugene, OR 97401
Phone (541) 682-4203 *Website: www.lanecountyor.gov*

Legend
PM-Previous Material
NBA - Notice of Board Action
#- Sign-Up Sheets Available at Entrance

Lane County does not discriminate against individuals with disabilities. The meeting location is wheelchair accessible. Anyone needing special accommodations (deaf, people with hearing loss, language translation, chemical sensitivity needs, and large print copies of agenda), please make your request at least 48 hours prior to the meeting.

Find out about more Lane County events at *www.lanecounty.org/Calendar*

Note: Complete Copy of Agenda Packet Material is available for review in the Commissioners' Office

This Board of Commissioners meeting is hybrid, allowing both in-person and virtual attendance. Members of the public wishing to provide public comment in-person can sign up the day of the meeting in Harris Hall. Those wishing to provide public comment virtually can register here. Virtual attendees will have their audio and video muted until asked to raise their "virtual" hand to be recognized to speak during Public Comment. Participants will be given a specified amount of time for their public comment. This information can also be found on the Board of Commissioners Agendas webpage. To watch the live webcast of the meeting, click here (no registration is required).

TUESDAY, OCTOBER 28, 2025 – REGULAR MEETING
(9:00 a.m.) (HYBRID / HARRIS HALL)

1. **ADJUSTMENTS TO THE AGENDA**

2. **EMERGENCY BUSINESS**

3. **EMPLOYEE RECOGNITION**

4. **#PUBLIC COMMENTS** *(view material)*

(Speakers will be taken in the order in which they sign up and will be limited to 3-minutes per public comments. If the number wishing to testify exceeds 10 speakers, then additional speakers may be allowed if the chair determines that time permits or may be taken at a later time. When there is an additional opportunity for public comment in the afternoon, speakers will only be permitted to offer public comment on a specific topic once on the same day.)
If you wish to submit written comment, please send an email to publiccomment@lanecountyor.gov by no later than noon, the day before the scheduled meeting. **In the email subject line please include: PUBLIC COMMENT FOR MEETING DATE MM/DD/YYYY.** These emails will be compiled and will be included on the Board Agenda with a "view material" link. Please note, all emails submitted will be public record.

5. CONSENT CALENDAR

(All items listed here are considered to be routine by the Board of Commissioners and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and will be considered separately.)

BEGINNING OF CONSENT CALENDAR * * * * (estimate 2 minutes)

A. COUNTY ADMINISTRATION

1) Approval of minutes: 10/21/25 *(view material)*

B. COMMUNITY JUSTICE AND REHABILITATION SERVICES

1) ORDER 25-10-28-01/ In the Matter of Approving One Grant and Accepting $784,102 From the Criminal Justice Commission and Delegating Authority to the County Administrator to Sign Any Associated Grant Documents and Sub-Contracts. (Clint Riley, Deflection Program Manager; Greg Rikhoff, Community Justice and Rehabilitation Services Director) *(view material)*

C. DISTRICT ATTORNEY'S OFFICE

1) ORDER AND RESOLUTION 25-10-28-02/ In the Matter of Adding 2.5 FTE and Increasing FY 2025/2026 Appropriations in the General Fund Within the District Attorney's Office, in the Amount of $209,377.00 Funded by Victims of Crime Act (VOCA) Grant. (Christopher Parosa, Lane County District Attorney) *(view material)*

D. PUBLIC WORKS

1) ORDER 25-10-21-05/ In the Matter of Naming a Private Road, Suzanne Arlie Parkway, Without a Public Hearing. (18-03-15-00). (Trevor Ross, Deputy County Surveyor) *(view 10/21/25 material)*

E. TECHNOLOGY SERVICES

1) ORDER 25-10-28-03/ In the Matter of Authorizing the Purchase of Virtual Server Hosting Hardware From [re]Design, in an Amount Not-to-Exceed $278,000, and Granting Authority to the County Administrator to Execute the Contract. (Cheryl Ruede, Information Technology Manager) *(view material)*

END OF CONSENT CALENDAR * * * *

6. COUNTY ADMINISTRATION

A. Announcements

Recess

TUESDAY, OCTOBER 28, 2025 – REGULAR MEETING
(1:30 p.m.) (HYBRID / HARRIS HALL)

To provide virtual comment during the following public hearing, please click here to register as a virtual audience participant. During the public hearing, virtual participants will be asked to raise their "virtual" hand to be recognized to speak. When their name is called, their microphone will be unmuted, and they will be given a specified amount of time for their comments. To watch the live webcast of the meeting, click here (no registration is required).

7. **PUBLIC WORKS**

   A. PUBLIC HEARING/ ORDER 25-10-28-04/ In the Matter of the Surrender of Two County Roads to the City of Eugene With a Public Hearing (*PM & NBA 8/26/25*) (Trevor Ross, Deputy County Surveyor) (estimate 30 minutes [10/20]) (**1:30 p.m. Time Certain**) *(view 8/26/25 material)* *(view material)*

8. **COMMISSIONERS' BUSINESS**

   A. Announcements

   B. Commissioner Comments and Remonstrance

   C. Committee Reports

   D. Review Status of Open Board Assignments *(view material)*

   E. Future Board Assignment Requests

9. **REVIEW ASSIGNMENTS**

10. **OTHER BUSINESS**

Adjourn

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*NOTE: Next scheduled Board of Commissioners' Meetings are Tuesday, November 4 and/or Wednesday, November 5, 2025.

The Board of Commissioners are often invited to attend events and gatherings in the community where a quorum of the commissioners may be present. On these occasions, there will be no deliberations towards any decisions or actions taken.