



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, October 20, 2026

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

a) [ID# 26-213](#) Mayoral Proclamations

Attachments: [1. 2026 National Community Planning Month](#)
[2. 2026 National Code Compliance Month](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Ordinance 19-2026](#) Ordinance 19-2026: An ordinance on first reading amending Title 3, Chapter 25, of the Littleton City Code business regulations regarding solid waste and recycling hauler licenses
- Attachments:** [1. Ordinance No. 19-2026](#)
[2. South Metro Waste Diversion Plan 2025](#)
[3. Environmental Stewardship Action Plan 2024](#)
- b) [Resolution 70-2026](#) Resolution 70-2026: Approving the 2027 Operating Plan and Budget for Aspen Grove Business Improvement District
- Attachments:** [1. Resolution No. 70-2026](#)
[2. 2027 Aspen Grove BID Operating Plan and Budget](#)
[3. 2027 Aspen Grove BID Petition for Approval](#)
- c) [Resolution 71-2026](#) Resolution 71-2026: Approving the 2027 Operating Plan and Budget for Mineral Business Improvement District
- Attachments:** [1. Resolution No. 71-2026](#)
[2. 2027 Mineral BID Operating Plan and Budget](#)
- d) [Resolution 78-2026](#) Resolution 78-2026: Approving a Professional Services Agreement (PSA) for the Transportation Master Plan (TMP) Update
- Attachments:** [1. Resolution No. 78-2026](#)
[2. PSA for TMP Update](#)
- e) [Resolution 77-2026](#) Resolution 77-2026: Approving the Intergovernmental Agreement with Urban Drainage and Flood Control District D/B/A Mile High Flood District regarding development of a district-wide flood risk assessment
- Attachments:** [1. Resolution No. 77-2026](#)
[2. MHFD IGA Flood Risk Assessment](#)
- f) [Resolution 73-2026](#) Resolution 73:2026: Approving the renewal of property/casualty liability insurance coverage through Colorado Intergovernmental Risk Sharing Agency (CIRSA)
- Attachments:** [1. Resolution No. 73-2026](#)
[2. 2027 Property Casualty Renewal](#)
[3. CIRSA Original Agreement](#)
- g) [Ordinance 22-2026](#) Ordinance 22-2026: An ordinance on first reading establishing a Temporary Moratorium on the acceptance, processing, and approval of applications for Data Centers and directing staff to study and recommend land use regulations for data centers

Attachments: [1. Ordinance No. 22-2026](#)

- h) [ID# 26-204](#) Motion to approve minutes for the September 29, 2026, special meeting of Littleton City Council

Attachments: [1. 09-29-2026 CC Special Meeting_DRAFT](#)

- i) [ID# 26-214](#) Motion to approve minutes for the October 6, 2026, special meeting of Littleton City Council

Attachments: [1. 10-06-2026 CC Special Meeting_DRAFT](#)

- j) [ID# 26-215](#) Motion to approve minutes for the October 6, 2026, regular meeting of Littleton City Council

Attachments: [1. 10-20-2026 CC Minutes_DRAFT](#)

9. General Business

- a) [ID# 26-211](#) 2027 Proposed Budget Follow-Up / Summary

Attachments: [1. 2027 Proposed Budget](#)
 [2. Presentation_Budget Follow-Up](#)

- b) [ID# 26-210](#) Ketrang Lake Water Management Strategies and Recommended Planning Direction

Attachments: [1. Wright Water Engineers Memo_Preliminary Well Summary](#)
 [2. Littleton Integrated Water Resources Plan Summary Report](#)
 [3. Presentation_Ketrang Lake](#)

- c) [Resolution 74-2026](#) Resolution 74-2026: A Resolution of the Littleton City Council opposing Amendment 81, which would amend the Colorado Constitution to require Law Enforcement to notify federal immigration authorities when certain individuals are charged with crimes, and urges its citizens to vote No on Amendment 81

Attachments: [1. Resolution No. 74-2026](#)
 [2. Presentation_Amendment 81](#)

- d) [Resolution 75-2026](#) Resolution 75-2026: A Resolution of the Littleton City Council opposing Amendment 84 which would require additional mail ballot information and urging its citizens to vote No on Amendment 84

Attachments: [1. Resolution No. 75-2026](#)
 [2. Presentation_Amendment 84](#)

- e) [ID# 26-206](#) Motion to approve an amendment to the city attorney's employment agreement

Attachments: [1. City Attorney Employment Agreement_7th Amendment](#)

- f) [ID# 26-207](#) Motion to approve an amendment to the city manager's employment

agreement

Attachments: [1. City Manager Employment Agreement 5th Amendment](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 18-2026](#) Ordinance 18-2026: An ordinance on second reading, repealing and reenacting Title 3, Chapter 11, of the Littleton City Code regarding massage establishments to comply with recent state legislation governing massage facility licensure and fingerprint-based criminal history record checks

Attachments: [1. Ordinance No. 18-2026](#)
 [2. Presentation Ord. 18-2026](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.